

TIMOTHY TRAINING COURSE

ROY ROBERTSON

An Eight-Week Course for a Growing Believer

提摩太 訓練課程

羅得聖著

成長中的信徒初信基要和培養的八周課程

For more information, please contact:

歡迎您跟我們聯絡：

TEL

PO Box 73759

Kowloon Central P.O.

HONG KONG

info-hk@tel-intl.org

TEMPORARY PRAYER LIST
臨時禱文表

| Date 日期 | Request 內容 | Date 日期 | Answer 應許 |
|------------|---------------|------------|--------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Contents
目錄

| | Lesson | Page |
|-------|-------------------------------------|-------------|
| | 類 | 頁 |
| <hr/> | | |
| | Lesson Outline 八周提綱 | 2 |
| 1 | The Wheel 車輪示意圖 | 6 |
| 2 | The Hand 手的圖解 | 12 |
| 3 | Devotional Life & Prayer 靈修生活及祈禱 | 20 |
| 4 | The Timothy Principle 提摩太原則 | 26 |
| 5 | Bring a Friend to Jesus 帶一個朋友歸主 | 30 |
| 6 | The Bridge Illustration 福音橋示意圖 | 36 |
| 7 | Follow-up & Assurances 初級培訓及初信基要 | 46 |
| 8 | Elements of Reproduction 生養的要點 | 52 |
| | Afterward 總結 | 58 |
| | Appendix: Forms 附錄：表格 | 60 |

The Timothy Training Course

8-Week Lesson Outline

WEEK 1: The Wheel

Material Timothy Training Course
Review Assurances & Fellowship
Check John 5:24, 1 Corinthians 10:13, 1 John 1:9, John 16:24, Hebrews 10:24-25
Teach The Wheel Illustration
Assign Learn Wheel Illustration
 Bible Study Lesson 1
 Memorize Romans 3:23, Romans 6:23
 Personal Reading Record (Read 1 Chapter/Day)

WEEK 2: The Hand

Review The Wheel Illustration
Check Bible Study Lesson 1
 Romans 3:23, Romans 6:23
 Personal Reading Record (Read One Chapter a Day)
Teach Hand of Word Illustration
Assign Learn Hand of Word Illustration
 Bible Study Lesson 2
 Memorize Hebrews 9:27, Ephesians 2:8-9
 Personal Reading Record (Read One Chapter a Day)
 Bible Reading Highlights Record (3 entries per week)

WEEK 3: Devotional Life and Prayer

Review Hand of Word Illustration
Check Bible Study Lesson 2
 Hebrews 9:27, Eph 2:8-9
 Personal Reading Record (Read One Chapter a Day)

WEEK 3: Devotional Life and Prayer (Cont)

Check Bible Reading Highlights Record (3 entries per week)
Teach Hand of Prayer Illustration
Assign Learn Hand of Prayer Illustration
 Bible Study Lesson 3
 Memorize 1Peter 3:18, John 3:16
 Personal Reading Record (Read One Chapter a Day)
 Bible Reading Highlights Record (3 entries per week)
 Begin Prayer Pages
 Prepare a Quiet Time Plan

WEEK 4: The Timothy Principle

Review Hand of Prayer Illustration
Check Bible Study Lesson 3
 1Peter 3:18, John 3:16
 Personal Reading Record
 Bible Reading Highlights Record
 Prayer Pages
 Quiet Time Plan
Teach The Timothy Principle
Assign Learn Timothy Principle
 Bible Study Lesson 4
 Memorize 2Timothy 2:2, John 15:16
 Continue Personal Reading Record
 Continue Bible Reading Highlights Record
 Continue Prayer Pages

PERMANENT PRAYER LIST

固定禱文表

| | Family 家庭 | Ministry 侍奉 | Church 教會 | Missions 差傳 | Special 特別 |
|-------------|--------------|----------------|--------------|----------------|---------------|
| Sun 星期天 | | | | | |
| Mon 星期一 | | | | | |
| Tue 星期二 | | | | | |
| Wed 星期三 | | | | | |
| Thur 星期四 | | | | | |
| Fri 星期五 | | | | | |
| Sat 星期六 | | | | | |

DAILY PRAYER LIST

每日禱文表

1. _____
2. _____
3. _____
4. _____
5. _____

BIBLE READING HIGHLIGHTS RECORD/讀經重點紀錄

Date/日期: _____ All I read today/今天我所讀的: _____

Best thing I marked today (Reference)/今天我最受益處(經文索引): _____

Thought/想法: _____

Application/應用: _____

Date/日期: _____ All I read today/今天我所讀的: _____

Best thing I marked today (Reference)/今天我最受益處(經文索引): _____

Thought/想法: _____

Application/應用: _____

Date/日期: _____ All I read today/今天我所讀的: _____

Best thing I marked today (Reference)/今天我最受益處(經文索引): _____

Thought/想法: _____

Application/應用: _____

Date/日期: _____ All I read today/今天我所讀的: _____

Best thing I marked today (Reference)/今天我最受益處(經文索引): _____

Thought/想法: _____

Application/應用: _____

提摩太訓練課程 八周提綱

第一周: 車輪示意圖

材料 提摩太訓練課程
復習 初信基要 and 基督徒的團契生活
檢查 約翰福音5:24
哥林多前書10:13
約翰一書1:9
約翰福音16:24
希伯來書10:24-25
教學 車輪示意圖
家庭作業 學會車輪示意圖
第一課聖經學習
背誦羅馬書3:23,
羅馬書6:23
讀經記錄表
(每天讀一章)

第二周: 手的圖解

復習 車輪示意圖
檢查 第一課聖經學習
羅馬書3:23, 羅馬書6:23
讀經記錄表
(每天讀一章)
教學 手的圖解
家庭作業 學會手的圖解
第二課聖經學習
背誦希伯來書9:27,
以弗所書2:8-9
讀經記錄表
(每天讀一章)
讀經重點記錄
(每周記三個要點)

第三周: 靈修生活及祈禱

復習 手的圖解
檢查 第二課聖經學習

第三周: 靈修生活及祈禱 (續)

檢查 希伯來書9:27,
以弗所書2:8-9
讀經記錄表
(每天讀一章)
讀經重點記錄
(每周記三個要點)
教學 祈禱之手示意圖
家庭作業 學會祈禱之手示意圖
第三課聖經學習
背誦彼得前書3:18,
約翰福音 3:16
讀經記錄表
(每天讀一章)
讀經重點記錄
(每周記三個要點)
開始用禱告記錄
準備一個靈修筆記本

第四週: 提摩太原則

復習 祈禱之手示意圖
檢查 第三課聖經學習
彼得前書3:18,
約翰福音 3:16
讀經記錄表
讀經重點記錄
禱告記錄, 靈修時間計劃
教學 提摩太原則
家庭作業 學會提摩太原則
第四課聖經學習
背誦提摩太后書2:2,
約翰福音15:16
繼續讀經記錄表
繼續讀經重點記錄
繼續禱告記錄

BIBLE READING HIGHLIGHTS RECORD / 讀經重點紀錄

WEEK 5: Bring a Friend to Jesus

Review Timothy Principle
Check Bible Study Lesson 4
2Timothy 2:2, John 15:16
Personal Reading Record
Bible Reading Highlights Record
Prayer Pages
Teach Bring a Friend to Jesus
Assign Learn Bring a Friend to Jesus
Bible Study Lesson 5
Memorize 1Peter 3:15, James 5:20
Continue Personal Reading Record
Continue Bible Reading Highlights Record
Continue Prayer Pages

WEEK 6: The Bridge Illustration

Review Bring a Friend to Jesus
Check Bible Study Lesson 5
1Peter 3:15, James 5:20
Personal Reading Record
Bible Reading Highlights Record
Prayer Pages
Teach The Bridge Illustration
Assign Learn The Bridge Illustration
Bible Study Lesson 6
Memorize Romans 5:8, John 1:12
Continue Personal Reading Record
Continue Bible Reading Highlights Record
Continue Prayer Pages

WEEK 7: Follow-up and Assurances

Review The Bridge Illustration
Check Bible Study Lesson 6
Romans 5:8, John 1:12
Personal Reading Record
Bible Reading Highlights Record
Prayer Pages
Teach Follow-up & Assurances
Assign Learn Follow-up & Assurances
Bible Study Lesson 7
Memorize Revelation 3:20, Romans 10:9-10
Continue Personal Reading Record
Continue Bible Reading Highlights Record
Continue Prayer Pages

WEEK 8: Elements of Reproduction

Review Follow-up & Assurances
Check Bible Study Lesson 7
Revelation 3:20, Romans 10:9-10
Personal Reading Record
Bible Reading Highlights Record
Prayer Pages
Teach Elements of Reproduction
Assign Learn Elements of Reproduction
Bible Study Lesson 8
Memorize John 14:6, Romans 10:13
Continue Personal Reading Record
Continue Bible Reading Highlights Record
Continue Prayer Pages

Date/日期: _____ All I read today/今天我所讀的: _____

Best thing I marked today (Reference)/今天我最受益處(經文索引): _____

Thought/想法: _____

Application/應用: _____

Date/日期: _____ All I read today/今天我所讀的: _____

Best thing I marked today (Reference)/今天我最受益處(經文索引): _____

Thought/想法: _____

Application/應用: _____

Date/日期: _____ All I read today/今天我所讀的: _____

Best thing I marked today (Reference)/今天我最受益處(經文索引): _____

Thought/想法: _____

Application/應用: _____

Date/日期: _____ All I read today/今天我所讀的: _____

Best thing I marked today (Reference)/今天我最受益處(經文索引): _____

Thought/想法: _____

Application/應用: _____

BIBLE READING HIGHLIGHTS RECORD/讀經重點紀錄

Date/日期: _____ All I read today/今天我所讀的: _____

Best thing I marked today (Reference)/今天我最受益處(經文索引): _____

Thought/想法: _____

Application/應用: _____

Date/日期: _____ All I read today/今天我所讀的: _____

Best thing I marked today (Reference)/今天我最受益處(經文索引): _____

Thought/想法: _____

Application/應用: _____

Date/日期: _____ All I read today/今天我所讀的: _____

Best thing I marked today (Reference)/今天我最受益處(經文索引): _____

Thought/想法: _____

Application/應用: _____

Date/日期: _____ All I read today/今天我所讀的: _____

Best thing I marked today (Reference)/今天我最受益處(經文索引): _____

Thought/想法: _____

Application/應用: _____

第五周: 帶一個朋友歸主

复習 提摩太原則
檢查 第四課聖經學習
提摩太后書2:2,
約翰福音15:16
讀經記錄表
讀經重點記錄
禱告記錄

教學 帶一個朋友歸主
家庭作業 學會帶一個朋友歸主
第五課聖經學習
背誦彼得前書3:15,
雅各書5:20
繼續讀經記錄表
繼續讀經重點記錄
繼續禱告記錄

第六周: 福音橋示意圖

复習 帶一個朋友歸主
檢查 第五課聖經學習
彼得前書3:15,
雅各書5:20
讀經記錄表
讀經重點記錄
禱告記錄

教學 福音橋示意圖
家庭作業 學會福音橋示意圖
第六課聖經學習
背誦羅馬書5:8,
約翰福音1:12
繼續讀經記錄表
繼續讀經重點記錄
繼續禱告記錄

第七周: 初級培訓及初信基要

复習 福音橋示意圖
檢查 第六課聖經學習
羅馬書5:8, 約翰福音1:12
讀經記錄表
讀經重點記錄
禱告記錄
教學 初級培訓及初信基要
家庭作業 學會初級培訓及初信基要
第七課聖經學習
背誦啟示錄3:20,
羅馬書10:9-10
繼續讀經記錄表
繼續讀經重點記錄
繼續禱告記錄

第八周: 生養的要點

复習 初級培訓及初信基要
檢查 第七課聖經學習
啟示錄3:20,
羅馬書10:9-10
讀經記錄表
讀經重點記錄
禱告記錄
教學 生養的要點
家庭作業 學會生養的要點
第八課聖經學習
背誦約翰福音14:6,
羅馬書10:13
繼續讀經記錄表
繼續讀經重點記錄
繼續禱告記錄

Lesson 1: THE WHEEL

LESSON OUTLINE:

| | Material | Assign | Learn Wheel |
|---------------|--|--------|---|
| Review | Timothy Training Course | | Illustration |
| Check | Assurances and Fellowship | | Bible Study Lesson 1 |
| Teach | John 5:24, 1 Corinthians 10:13, 1 John 1:9, John 16:24, Hebrews 10:24-25 | | Memorize Romans 3:23, Romans 6:23 |
| | The Wheel Illustration | | Personal Reading Record (Read 1 Chapter/Day) |

The Wheel is an illustration for the Christ-centered, Spirit-filled Christian life. It was originated by Dawson Trotman, founder of The Navigators, to show the secret of how a Christian could live a victorious life.

The Wheel illustration began as a 3-legged stool during the days when Trotman was teaching a boy's Sunday school class at a church in California. He had heard an illustration that likened the Christian life to a stool with three legs--the Bible, Prayer and Witnessing. If any of the 3 legs was missing, the stool couldn't stand up by itself.

Trotman described the illustration's transition from a stool to a wheel: "As I thought about the stool, I didn't like the illustration because the Christian life shouldn't be lived sitting down. A stool is great if you are milking a cow, repairing a shoe, or peeling potatoes. But Christians aren't sitting, especially little boys."

He began to think of a 3-spoked wheel, because a wheel is something a boy or a grown man can identify with. Automobiles, bicycles, ships, and trains all use wheels.

The hub had to be Christ. The rim had to be the well-rounded Christian living his life in the power of the Holy Spirit. But what about the spokes? He found that his boys could learn their Bible verses; they could pray; and they could witness to their buddies. But something was wrong. There was something missing. He needed a 4th spoke which he called "Living the Life". Later he called it simply "Obedience". (After Trotman's death, someone moved obedience into the rim calling it "The Obedient Christian in Action.")

With 4 spokes the wheel made sense. It was balanced with 2 vertical spokes and 2 horizontal spokes. These were the 4 basics of the Christian life, with the Lord Jesus Christ right in the middle. If any one of the four is missing or is out of proportion, the entire wheel gets off balance and you have a lopsided Christian who is going thump, thump, thump through life.

Ezra 7:10 gives us this picture: **PRAYER**--Ezra "prepared his heart"; the **WORD**--"to seek the law of the Lord"; **OBEDIENCE**--"and to do it"; **WITNESSING**--"and to teach in Israel statutes and judgments". Ezra was a well-rounded godly man, affecting change in his generation because of these 4 basic elements that were rooted in his life.

There are 4 basic elements for physical life: food, air (we breathe without ceasing), rest and exercise. In the spiritual life, **food** can be likened to the Bible (*1Peter 2:2*); **air** can be likened to prayer (*1Thessalonians 5:17* says "Pray without ceasing"); **rest**, to obedience (the wicked cannot rest, *Isaiah 57:20*); and **exercise**, to witnessing (outreach to those around us, *Acts 1:8*).

The hub has two functions: [1] It bears the weight (just as Christ bears our burdens; *1Peter 5:7, Psalm 55:22*); and [2] It furnishes the driving power (just as Christ enables us to do all things; *Philippians 4:13, John 15:4-5*). We should, therefore, make Jesus the center, the Lord of our lives (*Luke 9:23, Galatians 2:20*).

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|
| Malachi/瑪拉基書 | 1 | 2 | 3 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | |
| New Testament/新約 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Matthew/馬太福音 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | |
| Mark/馬克福音 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | | | | | | | | | | | | | |
| Luke/路加福音 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | | | | | |
| John/約翰福音 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | | | | | | | | |
| Acts/使徒行傳 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | |
| Romans/羅馬書 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | | | | | | | | | | | | | |
| 1Corinthians/哥林多前書 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | | | | | | | | | | | | | |
| 2Corinthians/哥林多後書 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | | | | | | | | | | | | | | | | |
| Galatians/加拉太書 | 1 | 2 | 3 | 4 | 5 | 6 | | | | | | | | | | | | | | | | | | | | | | | |
| Ephesians/以弗所書 | 1 | 2 | 3 | 4 | 5 | 6 | | | | | | | | | | | | | | | | | | | | | | | |
| Philippians/腓立比書 | 1 | 2 | 3 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Colossians/歌羅西書 | 1 | 2 | 3 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1Thessalonians/帖撒羅尼迦前書 | 1 | 2 | 3 | 4 | 5 | | | | | | | | | | | | | | | | | | | | | | | | |
| 2Thessalonians/帖撒羅尼迦後書 | 1 | 2 | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1Timothy/提摩太前書 | 1 | 2 | 3 | 4 | 5 | 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 2Timothy/提摩太后書 | 1 | 2 | 3 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Titus/提多書 | 1 | 2 | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Philemon/腓利門書 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Hebrews/希伯來書 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | | | | | | | | | | | | | | | | |
| James/雅各書 | 1 | 2 | 3 | 4 | 5 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1Peter/彼得前書 | 1 | 2 | 3 | 4 | 5 | | | | | | | | | | | | | | | | | | | | | | | | |
| 2Peter/彼得後書 | 1 | 2 | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1John/約翰一書 | 1 | 2 | 3 | 4 | 5 | | | | | | | | | | | | | | | | | | | | | | | | |
| 2John/約翰二書 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3John/約翰三書 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jude/猶大書 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Revelations/啟示錄 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | | | | | | | | |

第一課：車輪

教學提綱：

| | | | |
|----|--|------|--|
| 材料 | 提摩太訓練課程 | 家庭作業 | 學會車輪示意圖 |
| 复习 | 初信基要 and 基督徒的團契生活 | | 第一課聖經學習 |
| 檢查 | 約翰福音5:24, 哥林多前書10:13, 約翰一書1:9, 約翰福音16:24, 希伯來書10:24-25 | | 背誦羅馬書3:23, 羅馬書6:23 讀經記錄表 (每天讀一章) |
| 教學 | 車輪示意圖 | | |

這個車輪是一個以基督為中心，被聖靈充滿的基督徒生活的圖解。它是由陶申·特羅曼發明的，它揭開了一個基督徒怎樣過得勝的屬靈生活的秘密所在。

車輪圖解剛開始時只是一個三腳凳圖，那時特羅曼還在加州的一個教會里教男童主日學。他聽說有人把基督徒屬靈生活中的三大組成部分——聖經，禱告和見證畫成一個三條腿的凳子，三條腿中少任何一條，凳子都會倒下來。

特羅曼描述他把三腳凳圖變成車輪的整個過程。他說：“當我思攷這個凳子圖時，我不大喜歡它，因為基督徒的人生不是坐立的人生。在你擠牛奶，修鞋或者削馬鈴薯皮的時候，凳子當然是很有用的。但是基督徒不是坐立不動的——特別是小孩子。”

他就開始攷慮一個三輻條的車輪，因為車輪既適合小孩也適合大人。汽車，自行車，輪船，火車都使用輪。

輪子的中心必須是基督，輪圈必須是靠著聖靈的力量而生活平衡的基督徒。那麼輻條是什麼呢？他發現他的學童們能夠自己學習聖經，禱告，向朋友傳福音。但是這輪子似乎不怎麼完美，缺了點什麼。就是缺了第四條輻條，他稱之為“生活”，後又簡稱為“順服”。（在他去世後有人將順服搬移到輪圈里去，稱之為行動中的順從的基督徒。）

有了這第四條輻條，輪子的喻意就更明確了，它通過兩條垂直的輻條和兩條水平輻條保持平衡。即基督徒生活的四個基本要素，基督在正中心。如果這四條中少了任一條，整個輪子就會不平衡，一個基督徒的屬靈生活呈此異態，他的一生都將會在顛簸不平中渡過。

以斯拉記7:10給我們描繪了一幅畫面：禱告——“以斯拉預備他的心”；學聖經——“尋找主的律法”；順服——“付諸於行動”；見證——“教導以色列典章和律例。”以斯拉是一個屬靈經驗豐富的長者。正由於這四個基本要素在他的生活中扎下了根，使得他的生命對他的時代產生了深遠的影響。

肉體的生存有四個基本需要：食物，空氣（我們不停地呼吸），休息和鍛煉。在屬靈的生活中，聖經好比食物（彼得前書2:2），禱告好比空氣（帖撒羅尼迦前書5:17說：“不停地禱告”），順服好比休息（惡人不能安息——以賽亞書57:20），作見證好比鍛煉（向週圍的人傳福音——使徒行傳1:8）。

輪子的中心有兩個作用：（1）支撐重量（比喻基督背負我們的重擔——彼得前書5:7；詩篇55:22）；（2）提供動力（比喻基督賜給我們能力去作一切事——腓立比書4:13；約翰福音15:4,5）。我們要讓基督成為我們生命的中心或生命的主（路加福音9:23；加拉太2:20）。

兩條垂直的輻條中，真道是最基本的輻條。聖經是必需的（1）為救恩（彼得前書1:23；雅各書1:18,21），（2）為成長（彼得前書2:2；使徒行傳20:32），（3）為靈性的成熟（以弗所書4:13；希伯來書5:12-14）。

另一條輻條是禱告。動力是通過電線接在電源上獲得。同理，我們通過禱告從神那裡獲得力量（馬太福音21:22）。

| | | | | | | | | | | | | | | |
|---------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|
| Psalms/詩篇 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 |
| | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 |
| | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 |
| | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 |
| | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | |
| | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | |
| | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | |
| | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | |
| Proverbs/箴言 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| | 29 | 30 | 31 | | | | | | | | | | | |
| Ecclesiastes/傳道書 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | | |
| Song of Songs/雅歌 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | | | |
| Isaiah/以賽亞書 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 |
| | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 |
| | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | | | | |
| Jeremiah/耶利米書 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 |
| | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | | | | |
| Lamentations/耶利米哀歌 | 1 | 2 | 3 | 4 | 5 | | | | | | | | | |
| Ezekiel/以西結書 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 |
| | 43 | 44 | 45 | 46 | 47 | 48 | | | | | | | | |
| Daniel/但以理書 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | | |
| Hosea/何西阿書 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| Joel/約珥書 | 1 | 2 | 3 | | | | | | | | | | | |
| Amos/阿摩司書 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | | | | |
| Obadiah/俄巴底亞書 | 1 | | | | | | | | | | | | | |
| Jonah/約拿書 | 1 | 2 | 3 | 4 | | | | | | | | | | |
| Micah/彌迦書 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | | | | | |
| Nahum/那鴻書 | 1 | 2 | 3 | | | | | | | | | | | |
| Habakkuk/哈巴谷書 | 1 | 2 | 3 | | | | | | | | | | | |
| Zephaniah/西番雅書 | 1 | 2 | 3 | | | | | | | | | | | |
| Haggai/哈該書 | 1 | 2 | | | | | | | | | | | | |
| Zechariah/撒迦利亞書 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |

There are 2 vertical spokes. The **WORD** is the foundational spoke. The Bible is necessary for - [1] salvation (1Peter 1:23; James 1:18,21), [2] growth (1Peter 2:2, Acts 20:32), and [3] spiritual maturity (Ephesians 4:13, Hebrews 5:12-14).

The other vertical spoke is **PRAYER**. Just as power is generated when a battery is connected with the wires, likewise, we can experience power through contact with God in prayer (Matthew 21:22).

There are 2 horizontal spokes. Not only do we need spiritual input, we also need output. The Dead Sea has no outlet, and it is barren of life. First, the outward expression of our life should be characterized by **OBEDIENCE**. We should obey God (John 14:21), and those who are over us (Hebrews 13:17, Ephesians 5:22, and 6:1,5-8). And second, by **WITNESSING**--with our lips, we share the Good News with others (1 John 1:3, Acts 1:8).

THE CHRIST-CENTERED LIFE
HOW TO LIVE IN FELLOWSHIP WITH CHRIST AND HIS CHURCH



TEACHING EACH CHRISTIAN THE "HOW" OF:

| | |
|--------------------------------|--|
| THE WORD (Eating) | 1Peter 2:2 Acts 17:11 Acts 20:32 |
| PRAYER (Talking) | John 16:24 Matthew 21:22 1John 5:14-15 |
| OBEDIENCE (Walking) | John 14:21 John 15:10 Hebrews 5:8-9 |
| WITNESSING (Sharing) | 1John 1:3 Acts 1:8 1Peter 3:15 |

SIN

Romans 3:23 (NIV)
For all have sinned and fall short of the glory of God.
Romans 3:23

DEATH

Romans 6:23 (NIV)
For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.
Romans 6:23

PERSONAL READING RECORD/讀經記錄表

Old Testament/舊約

| | | | | | | | | | | | | | | |
|-------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| Genesis/創世記 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 |
| | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | | | | | | |
| Exodus/出埃及記 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | | |
| Leviticus/利未記 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | |
| Numbers/民數記 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | | | | | | |
| Deuteronomy/申命記 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| | 29 | 30 | 31 | 32 | 33 | 34 | | | | | | | | |
| Joshua/約書亞記 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | | | | |
| Judges/士師記 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| | 15 | 16 | 17 | 18 | 19 | 20 | 21 | | | | | | | |
| Ruth/路得記 | 1 | 2 | 3 | 4 | | | | | | | | | | |
| 1Samuel/撒母耳記上 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| | 29 | 30 | 31 | | | | | | | | | | | |
| 2Samuel/撒母耳記下 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | | | | |
| 1Kings/列王記上 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | | | | |
| 2Kings/列王記下 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | | | |
| 1Chronicles/歷代志上 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| | 29 | | | | | | | | | | | | | |
| 2Chronicles/歷代志下 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | | | | | | |
| Ezra/以斯拉記 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | | |
| Nehemiah/尼希米記 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | |
| Esther/以斯帖記 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | | |
| Job/約伯記 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 |

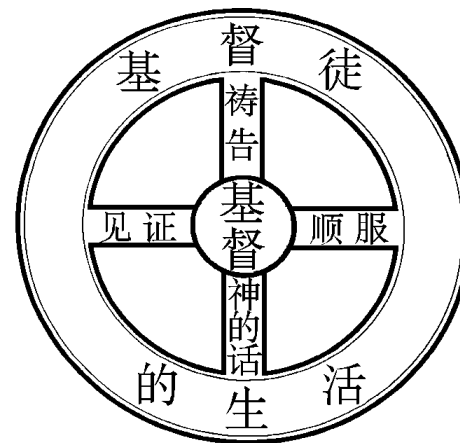
Appendix: Forms

附錄：表格

| | |
|---|----|
| Personal Reading Record 讀經記錄表 | 61 |
| Bible Reading Highlights Record 讀經重點紀錄 | 64 |
| Prayer Pages 禱文表 | 67 |

有兩條水平的幅條。我們不僅要吸收，也要付出。沒有流水的死海不能孕育出生命。首先我們外部的表現就是要過順服上帝（約翰福音14：21）和順服當權者的生活（希伯來書13：17；以弗所書5：22和6：1，5-8）。接著又要用我們的嘴巴與人分享福音（約翰一書1：3；使徒行傳1：8），作見證。

以基督為中心的生活



神的話

（喫飯）

彼得前書2：2

使徒行傳17：11

使徒行傳20：32

禱告

（說話）

約翰福音16：24

馬太福音21：22

約翰一書5：14-15

順服

（行走）

約翰福音14：21

約翰福音15：10

希伯來書5：8-9

見證

（分享）

約翰一書1：3

使徒行傳1：8

彼得前書3：15

福音：罪

羅馬書3：23

因為世人都犯了罪，虧缺了神的榮耀。

羅馬書3：23

福音：死亡

羅馬書6：23

因為罪的工價乃是死；惟有神的恩賜，在我們的主基督耶穌里，乃是永生。

羅馬書6：23

Bible Study Lesson 1: THE WHEEL

1. Since Jesus is the Head of the Body--The Church--what place should each believer give the Lord in his life? (Colossians 1:18) _____
2. What is God's command to His children? (2Peter 3:18) _____
3. How can we get to know the Lord better? (John 5:39; Luke 24:27) _____
4. What should motivate us to have a daily Quiet Time with God? (Mark 1:35) _____
5. For whom is it our privilege to pray? (Ephesians 6:18; 1Timothy 2:1,2; Luke 23:34) _____
6. There are about 575 direct commands in the New Testament. About 45 commands deal with personal discipline. What should your attitude and action be in view of the following commands?
Ephesians 4:29,31 _____
Hebrews 12:14-16 _____
Hebrews 10:24,25 _____
7. What is God's plan for getting the message of salvation to a lost world? (2Corinthians 5:18-20) _____
8. What is the Gospel that brings salvation? (1Corinthians 15:3,4) _____
9. In witnessing, what facts would you present to the unsaved from:
Romans 3:23 _____
Romans 6:23 _____
Hebrews 9:27 _____
Romans 5:8 _____
Ephesians 2:8,9 _____
John 5:24 _____

總結

恭喜你！本課將結束為期八周的提摩太訓練：初信基要和培養課。繁殖的過程由第一課當你和別人分享福音橋時開始。如果這個人來到基督身邊，你可採用“一對一”見面方式將初信基要和培養課以及你所學到的傳給他。

該材料將幫助你以“一對一”方式訓練一個初信者。你知道，在提摩太后書2:2中講述了一個誠信的人訓練另外一人的原理：

「你在許多見證人面前聽見我所教訓的，也要交託那忠心能教導別人的人。」

我們的目的是進行靈魂的繁殖。你們現在已經有能力去訓練其它的基督徒——你的“提摩太”要使他能把這種培訓再傳給其它人。你已學會如何用清楚，簡單的方式講述基本概念。你的“提摩太”將能夠聽懂，應用并教會他人自己所學到的東西。這就是這些概念十分簡單并反復出現來強化的原因。

約翰·米爾頓·格利高利的經典書《教學的七條法則》給出了學習的五個階段或層次：

1. 認識到我以前曾聽說過它。
2. 鸚鵡學舌。
3. 賦予它你的見解和風格。
4. 應用它，實踐它。
5. 知其原因，然後你能為其爭論并捍衛它。

告知並不是教學。僅講授并期望一個學生已經學會了某個真理是不夠的。如果這學生未達到學習的第3或4階段，他不可能有效地教授別人。因此，你必須要求你的“提摩太”閱讀有關材料，研究和背誦有關經文。這樣會提高對該件事的理解程度。

為什麼我們十分重視示意圖呢？首先，它是一個教學工具，使年輕的基督徒有清楚的模式可跟隨。你親身可體會到，使用《福音橋示意圖》，一個年輕的基督徒能很快學會如何傳播福音。其次，示意圖有助於闡明真理。這會使你在教學中充滿信心。你的“提摩太”也不大可能誤解。耶穌自己也是用簡單的比喻和故事來解釋神國中高深的道理的。

這本冊子是你八周課程的完整的原拷貝件，你可用它作為你傳播福音的工具。

有關“一對一”見面的告誡

每周最好安排一個特定的時間和地點來見面。（參見每周日程。）事先考慮好你將如何使用這段時間。大約一半時間要用來檢查作業，禱告和讓他給你講述前一週所學的示意圖。另一半時間，你可用來教授新課和佈置新的作業。我們建議每次用大約四十五分鐘到一個小時的時間來進行“一對一”見面。

注意：在你急切想看到你的初信者成長時，不要一下就教授太多的內容。事實上，最好讓他處在飢餓狀態，這樣他就盼望著下週與你見面。如果你與他分享太多，他會感到迷惑并會洩氣。每次完成“一對一”後，如時間仍有多，你可以搞些其它類型的活動。

記住，這個時間只是為你和他而設的。儘量勸阻別人參加這個見面，否則會嚴重打斷教學的。如果你的“提摩太”想通過帶他朋友來而向他見證，你可鼓勵他學好這課，而後親自去和朋友作見證。

並且在其它情況下，也可採用“與他”的原則，比如，一起過與神獨處時間，一起背誦經文，會見他的家人，讓他見證，等等。

挑戰：

你的“提摩太”在哪裡？

AFTERWARD

Congratulations! This concludes the eight-week *Timothy Training Course*. The process of reproduction begins with lesson six as you share the Bridge Illustration with someone else. If the person comes to Christ you can pass on to him what you have learned using this course by meeting with him on a one to one basis.

This material will help you train a new believer through a "one-on-one" basis. As you know, the principle of one faithful man training another is expressed in 2Timothy 2:2:

"And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also." (KJV)

The aim is spiritual reproduction. You are now equipped to train another Christian--your "Timothy"--in such a way that he can pass the training on to yet another. You have learned how to present the basic concepts in a clear and simple pattern. Your "Timothy" will be able to understand, apply and teach someone else what he has learned. This is why the concepts are simple and reinforced with repetition.

John Milton Gregory's classic book "The Seven Laws of Teaching," gives the five stages or levels of learning:

1. Recognize I've heard this before.
2. Repeat parrot like.
3. Give it with your own illustrations and style.
4. Apply it and live it out.
5. Understand why, then you can debate and defend it.

Telling is not teaching. It is not enough to just lecture and assume a student has learned a particular truth. Unless the student has reached a level 3 or 4 of learning he cannot effectively teach it to others. You, therefore, should require your "Timothy" to read the materials, study, and memorize Scripture passages on the topics. This procedure helps increase the level of understanding of the subject matter.

Why depend so much on illustrations? Firstly, it is a teaching tool providing a clear pattern for a young Christian to follow. You yourself know that a young Christian can very quickly learn to present the Gospel using the "Bridge Illustration." Secondly, illustrations help to clarify truths. This will give you confidence in your teaching. Your "Timothy" will also be less likely to be side-tracked. Jesus Himself used simple parables and stories to explain deep truths of the Kingdom of God.

This booklet is your complete master copy of the eight-week course, to use as your ministry kit.

TIPS ON MEETING ONE-ON-ONE

It is best to schedule a specific time and place to meet each week. Review ahead how you are going to use the time. Roughly one half of the time should consist of check up, prayer and letting your student give back to you the illustration presented the week before. The other half will be spent teaching the new lesson and giving the next assignment. We suggest you spend approximately 45 minutes to one hour for your "one-on-one" time.

A word of caution--in your eagerness to see your new believer grow, do not overfeed him with too much teaching. In fact it is better to leave him hungry so that he will look forward to meeting with you the next week. If you share with him too much he may become confused and discouraged. If you have finished the teaching for a particular "one-on-one" time and still have time available, you could perhaps change to another type of activity.

Remember that this is set aside specifically for you and him. Try to discourage anyone else from joining the meeting as this will greatly disrupt the teaching time. If your "Timothy" wants to witness to a friend by bringing him along, then encourage him instead to learn the lessons well so that he can witness to his friend.

And on other occasions employ the "with him" principle: have several quiet times together, memorize verses together, meet his family, take him witnessing, etc.

THE CHALLENGE

Where's *your* "Timothy?"

第一課聖經學習：車輪

1. 既然耶穌是教會的頭，那麼每個信徒應該把耶穌放在他們生活中的哪個位置？
(歌羅西書 1: 18) _____
2. 神給他的孩子們的是什麼命令？(彼得後書3: 18) _____
3. 我們怎樣更好認識主？(約翰福音5: 39; 路加福音24: 27) _____
4. 什麼會促進我們每天與神安靜交通？(馬可福音1: 35) _____
5. 我們需要為誰禱告？(以弗所書6: 18; 提摩太前書2: 1-2; 路加福音23: 34) _____
6. 在新約中大約有575條直接的命令。其中大約45條命令是關於個人自律方面的。就下列的命令，你應有什麼樣的態度和行動？
以弗所書4: 29, 31 _____
希伯來書12: 14-16 _____
希伯來書10: 24-25 _____
7. 神將他拯救信息傳給迷失世界的計劃是什麼？(哥林多後書5: 18-20) _____
8. 帶來救恩的福音是什麼？(哥林多前書15: 3-4) _____
9. 根據下列經文，你要向尚未得救的人擺出的事實是什麼？
羅馬書3: 23 _____
羅馬書6: 23 _____
希伯來書9: 27 _____
羅馬書5: 8 _____
以弗所書2: 8-9 _____
約翰福音5: 24 _____

Lesson 2: THE HAND

LESSON OUTLINE:

| | | | |
|---------------|---|---------------|--|
| Review | The Wheel Illustration | Assign | Learn Hand of Word Illustration |
| Check | Bible Study Lesson 1 Romans 3:23, Romans 6:23 Personal Reading Record (Read One Chapter a Day) | | Bible Study Lesson 2 Memorize Hebrews 9:27, Ephesians 2:8-9 Personal Reading Record (Read One Chapter a Day) |
| Teach | Hand of Word Illustration | | Bible Reading Highlights Record (3 entries per week) |

If we really want to grasp something securely, we use all the fingers of our hand. Likewise if we want to get a firm grasp of the Word of God, we should use all the basic ways available to us.

In the Hand Illustration, the five methods of getting a mature knowledge of God's Word are compared to the five fingers of one's hand.

If you use only one or two of these methods, such as sitting in church and hearing sermons from the preacher, it is like trying to retain a hold on the Book with only one or two fingers. This gives a very weak grip so that Satan can snatch the Word from us. However, if you use all these methods you will get a good hold of God's truth in such a way that Satan or false doctrines cannot make you lose your grip on God's Word.

HEARING

Ezekiel 33:31,32 gives the condition of the apostate church as those who listen to the preaching in the same way as they would listen to music. They go just for entertainment. They pat the preacher on the back and tell him it was a fine message but do not heed the instruction given. God condemns such an attitude. He promises that He will give to His people pastors and teachers who will be able to feed them out of the Word of God (*Jeremiah 3:15*). We strongly recommend that you seek out a church where the preaching of God's Word can feed your soul. God has given such pastors to the church and it is His desire that you might be fed under them.

John 8:47 gives us an example of people who heard Jesus preach, yet did not hear what He said. Hearing does not merely mean listening to sounds but understanding the message. Notice Ezekiel 3:10. We should first receive the Word in our heart and then hear it with our ears.

When you go to church unprepared in heart to receive the message, you will get little out of it; but if your heart is right, God can speak to you and give you a great blessing. Many people sit under the sound of the Gospel for months, and even years, yet never hear the message because of hardened, rebellious hearts. So, our prayer for you is to open your heart to receive God's message from God's messenger (*Haggai 1:13*).

READING

Just as sitting under the sound of the Gospel is not necessarily hearing it, so the mere scanning through the pages of the Word is not necessarily reading it. You should read slowly and carefully, praying that the Lord will open the meaning of the Word to you. A good thing to do is to pray before reading the Word of God (*Psalms 119:18*).

It is important to read regularly. 1 Timothy 4:13 says, "Give attention to reading." We recommend that you read through the book of John at least twice and then go on to read the New Testament before delving into any of the Old Testament.

第八課聖經學習：生養的要點

1. 為什麼使徒保羅能夠充滿信心地勸別人做法他的行為？（哥林多前書11：1）

2. 我們不應做法什麼樣的人？（腓立比書3：17-20）

3. 保羅怎樣繼續栽培他的新信徒？（帖撒羅尼迦前書3：10）

4. 保羅在何種程度上向提摩太展現他的個人生活？（提摩太后書3：10）

5. 耶穌的門徒“與他同在”是什麼意思？（馬可福音3：14）

6. 耶穌預言他的門徒會獲得怎樣的成功？（約翰福音14：12）

7. 雅各的12個兒子下埃及。在那裡他們繁衍。摩西從埃及帶回以色列的有多少
斗士？（民 數記1：46）

8. 我們應該慎守神的話語並把它們傳給什麼人？（申命記4：9）

9. 神給約伯的祝福要延續到多少代之後？（約伯記42：16）

10. 查找出提摩太后書2：2所提出的四代人：

福音：相信

約翰福音14：6

耶穌說：“我就是道路，真理，生命；若不借著我，沒有人能到父那裡去。”

約翰福音14：6

得救的應許

羅馬書10：13

因為“凡求告主名的，就必得救。”

羅馬書10：13

Bible Study Lesson 8: ELEMENTS OF REPRODUCTION

- How could the Apostle Paul be so confident in telling his converts to copy his example? (1Corinthians 11:1) _____

- What kind of people should we not follow? (Philippians 3:17-20) _____

- What kind of follow-up did Paul do with his new converts? (1Thessalonians 3:10) _____

- To what extent did Paul expose his own private life to Timothy? (2Timothy 3:10) _____

- What does it mean that Jesus' disciples were "With Him"? (Mark 3:14) _____

- How great a work did Jesus predict His disciples would have? (John 14:12) _____

- Jacob had 12 sons who went down into Egypt. There they multiplied. How many warriors did Moses bring forth out of slavery in Egypt? (Numbers 1:46) _____

- We are to keep His Word faithfully and teach it to whom? (Deuteronomy 4:9) _____

- The blessing of Job's life extended to how many generations? (Job 42:16) _____

- Trace the four generations referred to in 2Timothy 2:2: _____

THE GOSPEL: BELIEVE

John 14:6 (NIV)
Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through me."
John 14:6

ASSURANCE OF SALVATION

Romans 10:13 (NIV)
For, "Everyone who calls on the name of the Lord will be saved."
Romans 10:13

第二課：手的圖解

教學提綱：

| | | | |
|----|------------------|------|-----------------------|
| 復習 | 車輪示意圖 | 家庭作業 | 學會手的圖解 |
| 檢查 | 第一課聖經學習 | | 第二課聖經學習 |
| | 羅馬書3:23, 羅馬書6:23 | | 背誦希伯來書9:27, 以弗所書2:8-9 |
| | 讀經記錄表 (每天讀一章) | | 讀經記錄表 (每天讀一章) |
| 教學 | 手的圖解 | | 讀經重點記錄 (每週記三個要點) |

如果我們真的想緊抓住某件東西，我們會用上所有的手指。因此，如果我們想牢固地掌握神的話，我們就必須用上所有對我們有利的�基本方法。在手的圖解中，充分領會神的話的五種方法被喻為一隻手的五個指頭。

如果你只用一兩種方法，例如坐在教堂里聽一下牧師的講道，也就是只用一、二隻手指去拿一本書，這樣並不能把書拿穩，撒但就易從我們中間奪去神的道。一個人只要用上這五種方法就能領會神的道，這也使撒但或假教條主義者不能讓你離開神的道。

聽道

以西結書33:31, 32給我們描繪了那些聽道猶如聽音樂一般的教會失敗的光景。他們聽道只是為了娛樂。他們會拍拍傳道人的肩膀說那是一道好的信息，卻不去留意其中的教誨。這種態度會受到神的譴責的。神曾應許他會派遣一些牧師和教師用神的道來餵養他的民（*耶利米書3: 15*）。我們熱誠建議你去一間能以神的道來熏陶你靈魂的教堂去聽道。神已經將這類牧師給予了教會，我們也期望你們能從他們那兒得到精神食糧。

約翰福音8: 47給我們舉了個人聽耶穌講道但並不明白他講的什麼的例子。聽道不僅僅要聽而且要理解所講的信息。看看以西結書3: 10, 我們該先用心去接受道，再才用耳去聽。

當你走進教堂卻沒有在你心中預備好接收信息，那麼你將收穫不大；但如果你有一顆預備的心，神就會對你講話并大大地祝福你。很多人坐在福音中好幾個月，甚至幾年，但從未明白所講的道，因為他們的心頑固和反叛。所以我們為你的祈禱是愿神打開你的心扉，讓你從神的使者那兒接收到神的信息（*哈該書1: 13*）。

讀經

就如坐在福音的聲響之下卻未能聽到福音，所以就算是一頁頁地瀏覽聖經也未必能懂，只有仔細地讀，祈求神向你打開他信息的大門。最好是每次讀之前為此祈禱（*詩篇119: 18*）。

有計劃，有系統地讀經很重要。提摩太前書4: 13說：“專心讀經。”我們建議你開始先讀約翰福音，然後繼續新約，之後再探究舊約。

研經

研經與讀經是有區別的。讀經是概括地看一下，研經是深入分析。“思想是通過舌頭和筆尖來表達出來的。”當我們真正學習神的話時就應該有一張紙和一支筆。我們催促你們各人系統地、有計劃地研經，你們就會在道中成長。

STUDYING

There is a difference between reading and studying. "Thoughts disentangle themselves passing through the lips and pencil tips." When we study God's Word, we should have a pen and a piece of paper in our hands. This will help us to better express our thoughts of the Word. We urge you to have a systematic program for Bible study. You build up yourself in the Word as you study the Bible.

MEMORIZING

Memorizing God's Word is a vital key in helping us overcome sin in our lives. Examine the temptation of our Lord Jesus Christ. Even our Savior did not meet Satan with His own understanding. He quoted from the Old Testament to come out victorious over Satan (Matthew 4:4,7 and 10). The Lord used a different verse of Scripture to meet each particular temptation of Satan.

Ephesians 6:16 says, "Take the shield of faith that you may be able to quench all the fiery darts of the wicked." Satan attacks in many ways, and to be victorious, the Christian must be equipped with much Scripture.

When Satan tempts us, the chances are that we will not have our Bibles in our hands. The only thing we will have from God's Word with which to fight Satan is what we can remember from the Bible. To be forewarned is to be forearmed, and how important it is to store up God's Word ahead of time so as to meet the temptations when they come. The greatest commandment in all the Scripture is to love the Lord your God with all your heart, soul and strength (Deuteronomy 6:5). Deuteronomy 6:6 commands us to lay up these words in our hearts. To know Christ is to love Him. As we come to know and possess the Word of God in our very lives and hearts, we will then come into that intimate relationship with Christ. This will enable us to love Him with all our soul, heart and strength.

Thus, memorizing God's Word helps us overcome sin and to know Him more intimately. Here are 6 more benefits:

1. It is a help in Bible study.
2. It is a help in soul winning. Example: It is a dark night and you are riding with someone in a car and talking about the Lord. You could not do this unless you have memorized Scripture.
3. It helps us to make daily decisions in life.
4. Those we seek to help will have confidence in us.
5. It is a benefit in preaching.
6. It develops your memory.

MEDITATION

When we combine meditation with the other methods of intake of God's Word, rich blessings will follow. With the thumb we grasp firmly whatever we hold. So we hear and meditate on what we hear; we read and meditate on what we have read, etc.

Meditating on God's word is like a cow chewing the cud. Through meditation we take in spiritual food for our spirits.

How to meditate:

1. Memorize a short portion of Scripture (for example: Matthew 4:4). "Man does not live on bread alone...."
2. Quote this passage as a prayer: "Lord, I live not on bread alone, but on every word that comes from Your mouth."
3. Personalize it by inserting your name in it: "Louis does not live on bread alone...."
4. Repeat it several times, emphasizing different words in the passage:
"Man does not live on bread alone...." (all men)

時，作為一個被信任的建議者和屬靈父母，你的角色仍是相當重要的。要用愛和禱告去扶持他們。

當你屬靈的孩子成熟到結果并能帶領別人的時候，你的角色也許再一次發生變化。祖父母的責任與義務不同于作父母的，可是你的平安和你對後代的祝福卻會大增。

展望未來

看看圖中所示的屬靈繁殖爆炸數字。如果一個牧師每年帶一百人歸主，這的確是一個引人注目的成勳。然而，假如一個人能夠一年帶一人歸主并教會他去結果子，這種方法在帶領更多的人歸主方面的潛力更大。

| 年 | 牧師 每年引導 100人： 牧養 | 門徒引導 新人再 繁衍： 門徒訓練 |
|----|---------------------------|----------------------------|
| 1 | 100 | 2 |
| 2 | 200 | 4 |
| 3 | 300 | 8 |
| 4 | 400 | 16 |
| 5 | 500 | 32 |
| 6 | 600 | 64 |
| 7 | 700 | 128 |
| 8 | 800 | 256 |
| 9 | 900 | 512 |
| 10 | 1000 | 1024 |
| 11 | 1100 | 2048 |
| 12 | 1200 | 4096 |
| 13 | 1300 | 8192 |
| 14 | 1400 | 16, 384 |
| 15 | 1500 | 32, 768 |
| 16 | 1600 | 65, 536 |
| 17 | 1700 | 131, 072 |
| 18 | 1800 | 262, 144 |
| 19 | 1900 | 524, 288 |
| 20 | 2000 | 1, 048, 576 等等 |

愿神祝福讓你有碩果累累的眾多子孫。

SUSTAIN BY LOVE AND PRAYER

As your friend grows in the Lord and matures, he will become less dependent upon you. This is natural. Infants need constant care, but older children will leave the home to play and explore. But your role as a trusted adviser and spiritual parent is very vital. You sustain him by your love and prayer.

When your spiritual child becomes fruitful and begins to disciple others, your role may change again. The grandparent has a different role than the parent, but the stability and blessing of a godly heritage is very great.

SEE INTO THE FUTURE

Notice the explosion of spiritual reproduction shown in the chart below. If a pastor wins a hundred people to Christ every year, it would indeed be dramatic work. Yet if an individual could win one soul to Christ in a year and teach that one to be faithful and productive, this has even greater potential.

| Year | Pastor leading 100/year: <i>Pastoring</i> | Disciple leading one who is reproductive: <i>Discipling</i> |
|------|---|---|
| 1 | 100 | 2 |
| 2 | 200 | 4 |
| 3 | 300 | 8 |
| 4 | 400 | 16 |
| 5 | 500 | 32 |
| 6 | 600 | 64 |
| 7 | 700 | 128 |
| 8 | 800 | 256 |
| 9 | 900 | 512 |
| 10 | 1000 | 1024 |
| 11 | 1100 | 2048 |
| 12 | 1200 | 4096 |
| 13 | 1300 | 8192 |
| 14 | 1400 | 16,384 |
| 15 | 1500 | 32,768 |
| 16 | 1600 | 65,536 |
| 17 | 1700 | 131,072 |
| 18 | 1800 | 262,144 |
| 19 | 1900 | 524,288 |
| 20 | 2000 | 1,048,576 etc. |

May the Lord give you a fruitful seed unto many generations.

背經

背誦神的話是我們在生活中能勝過罪的一個關鍵。看一下主耶穌在受試探時，儘管他是我們的救主也不用自己的話來勝過撒但，而是引用舊約的經文來得勝（馬太福音4：4，7，10）。每一次主都用了不同的經文來抵擋撒但的各種試探。

以弗所書6：16說，“……此外又拿著信德當籐牌，可以滅盡那惡者一切的火箭。”撒但借著許多的途徑來攻擊我們，要做一個得勝的基督徒就必須要用經文把自己裝備起來。

撒但會趁著我們沒有聖經在手時試探我們，這時我們能想起的經文就成為了我們的武器。事先警惕就是事先準備好。在試探來臨之前儲備神的話是多麼的重要啊！在聖經中最大的命令是盡心、盡性、盡力愛耶和華你的神（申命記6：5）。緊跟著的一節經文是叫我們要把他的話藏在心里。認識基督就是愛他，只有我們把神的道用在生活中，深藏在心中，才能與基督建立這種親密的關係，這就使我們盡心、盡性、盡力去愛他。

所以背誦神的話能幫助我們更親近神並且能勝過罪惡。下面列出了其中的六點好處：

1. 為更好地學習聖經提供幫助。
2. 為拯救靈魂提供工具。例如：一個晚上，你與某人乘車回家并談論關於神的事。除非你記住了經文，否則你是無法談的。
3. 幫助你在日常生活中作出決定。
4. 那些尋求同你談論的人會更信賴你。
5. 有利於證道。
6. 能增強記憶力。

默想

當默想與其它吸取神的話語的方法連在一起時，豐富的祝福就會湧來。與大拇指一起就可以緊抓住我們所要抓的東西。所以我們要默想我們所聽的道，所讀的經，等等。

默想經文就如牛喫了草後的反芻，默想是屬靈生命對靈糧的消化以便吸收。學習怎樣默想神的話：

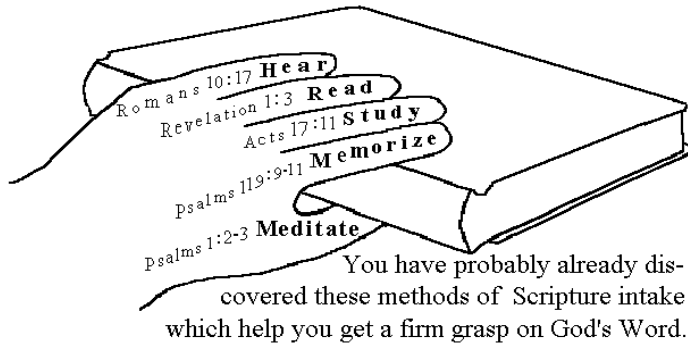
1. 背誦一部分的經文（如：馬太福音4：4）。“人活著，不是單靠食物，……。”
2. 引用主說的話來作為自己的祈告：“主啊！我活著，不單靠食物，乃是要靠你口裡所出的一切話。”
3. 把自己的名字放進去：“小劉活著，不是單靠食物，……。”
4. 反復幾次，每次都加強不同字眼的語氣。如：
“人活著，不是單靠食物，……。”（所有的人）
“人活著，不是單靠食物，……。”（肉身的生命與靈魂的生命）
“人活著，不是單靠食物，……。”（堅決的否定）等等。

神要賜福于那些晝夜默想他的話的人（詩篇1：2-3，約書亞記1：8）。因此，只要我們常住在他裡面，主耶穌的祝福就會臨到我們這些住在他的話語裡的人（約翰福音15：7-8）。所以，聽道，讀經，研經，背經，再加上默想就成了我們依靠神的話住在基督裡的好方法。

"Man **does not** live on bread alone...." (absolutely does not)
 "Man does not **live** on bread alone...." (physical vs spiritual life)

God commands His blessing (*Psalms 1:2,3; Joshua 1:8*) on the person who meditates on His Word day and night. When we meditate on His Word, we abide in His Word and the Lord promises to make our lives fruitful (*John 15:7,8*). So hearing, reading, studying, and memorizing, plus meditation, are the means whereby we can abide in Christ through His Word.

THE HAND



| | COMMENDED | COMMANDED | BLESSING |
|----------|----------------|-------------|------------|
| HEAR | EZE. 3:10 | JER. 22:29 | LK. 11:28 |
| READ | NEH. 8:8 | 1 TIM. 4:13 | REV. 1:3 |
| STUDY | 2 TIM. 3:16-17 | 2 TIM. 2:15 | ACTS 17:11 |
| MEMORIZE | PS. 119:11 | DEUT. 6:6 | PS. 10:8 |
| MEDITATE | PS. 1:1-3 | JOSH. 1:8 | 1 TIM 4:15 |

第八課： 生養的要點

| | | | |
|-------|---------------------|------|----------------------|
| 教學提綱： | 初級培訓及初信基要 | 家庭作業 | 學會生養的要點 |
| 復習 | 第七課聖經學習 | | 第八課聖經學習 |
| 檢查 | 啟示錄3:20, 羅馬書10:9-10 | | 背誦約翰福音14:6, 羅馬書10:13 |
| | 讀經記錄表 | | 繼續讀經記錄表 |
| | 讀經重點記錄 | | 繼續讀經重點記錄 |
| | 禱告記錄 | | 繼續禱告記錄 |
| 教學 | 生養的要點 | | |

樹立榜樣

使徒保羅說：“你們該效法我，象我效法基督一樣”（*哥林多前書11: 1*）。所以如果要我們屬於靈的孩子也結果子，領人歸主，那我們自己就應該為他們樹立一個榜樣。一般來說，人們願意效法我們的行為，而不是行我們口頭上的教訓。

保羅在讀經，禱告，教育人，傳道，事奉，見證上都做出了好榜樣。所以他能夠自信地教導別人：“你們在我身上所學習的，所領受的，所聽見的，所看見的，這些事你們都要去行，賜平安的神就必與你們同在”（*腓立比書4: 9*）。

做為一個真正的門徒，不管你學到什麼，你都應該把它傳給其他的人。你們已學會如何在這個邪惡的世界里過聖潔的生活，如何分享福音，如何在一個固定的時間與神獨處，如何讀經，研經，記憶經文；如何看顧屬靈的後代。不要為自己保留這些經驗，*要傳給其他的人*。

請記住，不斷地領受神的話和不斷禱告是樹立好榜樣的最基本的東西。

示範

培養人的最好方法是與你所帶的人一起共事，言傳身教。如果你想學好小提琴，就必須單獨從師。任何一項運動和追求都是如此。我們只有在老師的親自輔導下才能學好。

當門徒問耶穌：“主啊，教我們禱告吧，”主耶穌為他們作了個很好的禱告示範，然後一同和他們禱告。他們在禱告中學會了禱告。

與你帶領的人們一同度過一些時間：共同禱告；共同讀經，背經；分享你的聖經學習；分享你認識自己，認識神的經驗；分享你的困難與痛苦，以及你們的勝利喜悅。做好準備真誠地去回答這個初信者很可能會提出的各種各樣的問題。答應同你所帶的人一起去做見證，會親友并向他們傳福音。

差遣

當這個初信徒在禱告，讀經的生活中建立一定的基礎之後，你就可以要求他（她）做一些事工。每個人都應該為基督結果子。從某種意義上說，猶如你把他們派遣出去收莊稼。開始，你應該大力鼓勵和支持他們。也許會有失敗和灰心，你要不斷支持。保羅作為一個偉大的尊師講過：“我們行善，不可喪志；若不灰心，到了時候就要收成”（*加拉太書6: 9*）。

當你屬靈的孩子第一次領人歸主時，那真是個歡呼喜悅的時刻，與他（她）一起歡呼吧。

用愛和禱告扶持

當你的屬靈孩子在主里成長并逐漸成熟時，他或她會變得越來越不需要依賴你。這是很自然的。嬰孩需要不斷看顧，而孩子長大後，喜歡出去玩和探索，此

Lesson 8: ELEMENTS OF REPRODUCTION

LESSON OUTLINE:

| | | | |
|---------------|---|---------------|---|
| Review | Follow-up & Assurances | Assign | Learn Elements of Reproduction |
| Check | Bible Study Lesson 7 Revelation 3:20, Romans 10:9-10 Personal Reading Record | | Bible Study Lesson 8 Memorize John 14:6, Romans 10:13 Continue Personal Reading Record |
| | Bible Reading Highlights Record Prayer Pages | | Continue Bible Reading Highlights Record |
| Teach | Elements of Reproduction | | Continue Prayer Pages |

SET THE PATTERN

The Apostle Paul said, "Be you followers of me, even as I also am of Christ" (1Corinthians 11:1). So, if our spiritual children are to be reproductive, we must set a good example for them to follow. Generally, people don't do what we tell them as much as they copy whatever we do.

Paul developed good habits in the Word, prayer, teaching, preaching, working, and witnessing. He could confidently say to his followers, "Those things which you have both learned and received and heard and seen in me, do. And the God of peace shall be with you" (Philippians 4:9).

Whatever you have learned about being a true disciple, you are to pass on to someone else. You have learned how to live a holy life in the midst of a crooked world, how to share the gospel, how to have a regular Quiet time, how to read, study and memorize the Scriptures, how to follow up on a young babe in Christ. Don't keep this experience to yourself: **PASS IT ON TO SOMEONE ELSE.**

Remember, it is essential that you continue in the Word, prayer and witnessing so as to set a good example.

SHOW HOW

The best way to teach is to do it together with someone you are instructing. If you want to learn to play the violin well, take private lessons from a master. The same is true of almost any sport or pursuit. We learn by doing under the instruction of a teacher.

When the disciples asked Jesus, "Lord, teach us to pray," the Lord responded by giving examples of effective prayers and then prayed with them. They learned to pray by praying.

So take time to be with the person you are discipling. Pray together, read the Bible together, share your Bible study, share lessons you are learning about yourself and God, share your problems and sorrows, as well as your victories. Be ready to answer truthfully whatever questions your young disciple may ask.

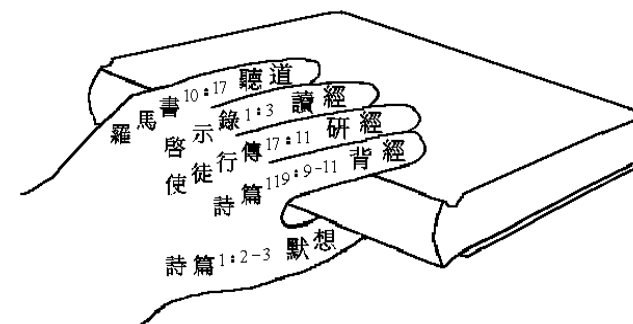
Offer to go witnessing together and meet with your contact's friends and relatives.

SEND FORTH

After this new disciple has been established in the basics of the Word and prayer life, you are to challenge this person to engage in some form of ministry. Every one should bear fruit for Christ. In a sense, you will send him or her into the harvest. At first, you will need to provide lots of encouragement and backing. There will probably be some failure and heartaches, but continue to encourage him. As the great counselor Paul said, "And let us not be weary in well doing, for in due season we shall reap, if we faint not" (Galatians 6:9).

When your spiritual child brings his first person to Christ, rejoice with him.

掌握聖經的手



| | 推頌 | 命令的 | 祝福 |
|----|-------------------|----------------|----------------|
| 聽道 | 以西結書 3: 10 | 耶利米書 22: 29 | 路加福音 11: 28 |
| 讀經 | 尼希米記 8: 8 | 提摩太前書 4: 13 | 啟示錄 1: 3 |
| 研經 | 提摩太后書 3: 16-17 | 提摩太后書 2: 15 | 使徒行傳 17: 11 |
| 背經 | 詩篇 119: 11 | 申命記 6: 6 | 詩篇 40: 8 |
| 默想 | 詩篇 1: 2-3 | 約書亞記 1: 8 | 提摩太前書 4: 15 |

Bible Study Lesson 2: THE HAND

1. In what way do many church-goers listen to a sermon? (Ezekiel 33:31,32) _____

2. How should we hear God's Word? (Ezekiel 3:10) _____

3. What is the real test of responding correctly to a sermon? (James 1:22) _____

4. Should we read the Bible as rapidly as possible? How then should we read the Word? (Nehemiah 8:8) _____

5. Do you have a plan for regular Bible reading? If so what? _____

6. How often did the noble Bereans search the Scripture? (Acts 17:11) Check:
Once a month Once a week Every day
7. What is an important reason to memorize Scripture? (Psalm 119:11) _____

8. How will God reward one who continuously meditates on the Word of God? (Psalm 1:2,3; 1Timothy 4:15) _____

9. What steps should you take to get a firm grasp on God's Word? _____

JUDGMENT

Hebrews 9:27 (NIV)

Just as man is destined to die once, and after that to face judgment.

Hebrews 9:27

NOT BY WORKS

Ephesians 2:8-9 (NIV)

For it is by grace you have been saved, through faith--and this not from yourselves, it is the gift of God--not by works, so that no one can boast.

Ephesians 2:8-9

第七課聖經學習：初級培訓及初信基要

1. 有人將初級培訓與靈命家長的照顧相類比。還能與什麼相比？(哥林多前書3:10-14) _____

2. 在聖經里，成長產生於得救之後。彼得前書1: 23和彼得前書2: 2-3怎樣揭示這個現象的？ _____

3. 保羅在使徒行傳14: 21-22和15: 36怎樣做的初級培訓？ _____

4. 神許諾給初級培訓者什麼樣的賞賜？(彼得前書5: 4) _____

5. 在約翰福音5:24節中列了三個聽而信的結果，它們各是什麼？
現在 _____
將來 _____
過去 _____
6. 耶穌向那些信他的人作出什麼應許？(約翰福音10:27-29) _____

7. 我們處在一場屬靈的爭戰中，上帝如何幫助我們戰勝罪惡？(以佛所書6:17) _____

8. 在我們向神認罪後，還應該做什麼？(箴言28:13) _____

9. 禱告要得到神的成就必須有哪兩個條件？
約翰福音15:7 _____
約翰一書5:14-15 _____

福音：相信

啟示錄3:20

看哪！我站在門外叩門，若有聽見我聲音就開門的，我要進到他那裡去，我與他，他與我一同坐席。

啟示錄3:20

羅馬書10:9-10

你若口裡認耶穌為主，心里信神叫他從死里復活，就必得救。因為人心里相信，就可以稱義；口裡承認，就可以得救。

羅馬書10:9-10

Bible Study Lesson 7: FOLLOW-UP & ASSURANCES

1. Follow-up has been likened to spiritual parental care. What else can it be likened to? (1 Corinthians 3:10-14) _____

2. In the Bible, growth follows salvation. How is this revealed in 1 Peter 1:23 and 2 Peter 2:2-3? _____

3. Explain how Paul does follow-up in Acts 14:21-22 and 15:36? _____

4. What reward is promised to those who do follow-up? (1 Peter 5:4) _____
5. John 5:24 lists 3 things that result from hearing and believing. What are they? _____

6. What assurances did Jesus give to those who believe in Him? (John 10:27-29) _____

7. We are in spiritual warfare. How does God help us overcome sin? (Ephesians 6:17) _____

8. After we confess our sins to God, what else should we do? (Proverbs 28:13) _____
9. What are 2 conditions for answered prayer?
John 15:7 _____
1John 5:14,15 _____

THE GOSPEL: BELIEVE

Revelation 3:20 (NIV)

Here I am! I stand at the door and knock. If anyone hears my voice and opens the door, I will come in and eat with him, and he with me.

Revelation 3:20

Romans 10:9-10 (NIV)

That if you confess with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved. For it is with your heart that you believe and are justified, and it is with your mouth that you confess and are saved.

Romans 10:9-10

第二課聖經學習：手的圖解

1. 很多來教堂的人是怎樣聽道的？（以西結書33： 31-32） _____

2. 我們應該怎樣去聽神的話？（以西結書3： 10） _____

3. 如何檢驗出你對聽道的反應是否正確？（雅各書1： 22） _____

4. 我們是否應該儘可能快地讀聖經？那麼我們應該怎麼去讀呢？（尼希米記 8： 8） _____

5. 你有一個系統的讀經計劃嗎？若有，是怎樣？ _____

6. 庇哩亞人多長時間查攷一次聖經？（使徒行傳17： 11）打勾：
每月一次
每周一次
每天
7. 背誦經文的一個重要原因是什麼？（詩篇119： 11） _____

8. 神將如何祝福那些日夜不停默想他的話的人？（詩篇1： 2-3；提摩太前書4： 15） _____

9. 你準備採取什麼樣的步驟緊緊抓住神的話？ _____

福音：審判

希伯來書9:27

按著定命，人人都有一死，死後且有審判。

希伯來書9:27

福音：無法自救

以弗所書2:8-9

你們得救是本乎恩，也因著信，這並不是出於自己，乃是神所賜的；也不是出於行為，免得有人自誇。

以弗所書2:8-9

Lesson 3: DEVOTIONAL LIFE AND PRAYER

LESSON OUTLINE:

| | | | |
|---------------|---|---------------|--|
| Review | Hand of Word Illustration | Assign | Learn Hand of Prayer Illustration Bible Study Lesson 3 |
| Check | Bible Study Lesson 2 Hebrews 9:27, Eph 2:8-9 Personal Reading Record (Read One Chapter a Day) (Read One Chapter a Day) Bible Reading Highlights Record (3 entries per week) | | Memorize 1Peter 3:18, John 3:16 Personal Reading Record (Read One Chapter a Day) Bible Reading Highlights Record (3 entries per week) Begin Prayer Pages |
| Teach | Hand of Prayer Illustration | | Prepare a Quiet Time Plan |

Daily devotional time alone with God helps you grow in personal fellowship with Him. God loves you and wants you to spend regular time communing with Him. When you converse with a friend, you get to know that person better. God is a **PERSON**, not just an abstract influence.

Determine to keep Christ in the center of your life. Set aside a daily **PERIOD** of time to spend with God and His Word in a regular **PLACE** (Mark 1:35). Instead of skipping around in the Bible, have a **PLAN** for reading it regularly and consecutively. Start with the New Testament. It helps to write each day in a notebook some thought or blessing that results from your "Quiet Times" with God.

We need to balance our time in the Word with time in prayer. Make prayer lists so that you can be more specific in praying to the Lord. As you see God's answers, your faith will increase.

HAND OF PRAYER

Just as we compared the hand to 5 methods of getting a grip on the Word, we will compare the hand to 5 phases that should be built into a prayer life. You have the privilege of reaching up to the very throne of thrones and touching God as you pray.

These 5 phases are:

| | |
|---------------------|---------------------------------------|
| CONFESSION | Isaiah 59:1,2 1John 1:9 |
| THANKSGIVING | 1Thessalonians 5:18 Ephesians 5:20 |
| INTERCESSION | Job 42:10 James 5:16 |
| PETITION | Matthew 21:22 1John 5:14,15 |
| PRAISE | Psalms 107:8,15,21,31 Psalm 71:8 |

We begin by **confession** so that we can get on praying ground for God to hear our prayers. Confession means to agree with God, admitting our sins rather than trying to cover them.

Then we offer **thanksgiving** to God for things that He has done for us. We thank Him at all times and in all circumstances--even in trials and difficulties--for this is God's will for us.

陶申·特羅曼，一個基督徒組織的創始人，研究出一套培養的資料叫初信基要。那是一本含有四節經句的新信徒保證方面的小本子。

得救的應許

對所得的救恩的懷疑，是撒但對一個新信徒的第一個攻擊。人的感覺是不斷變換的，所以我們不能依賴人的感覺來作為與神的關係的保證。然而，如果背熟了**約翰福音5章24節**的信徒對救恩起疑惑時，這經句就肯定能使他確信得到按照聖經中**神的話的基礎上**他有永生的保證。

得勝的應許

當信徒軟弱，難以勝過一些困擾他的罪的時候，撒但就來攻擊。這時候神的孩子必須又一次學習如何依靠聖經。背誦**哥林多前書10章13節**可幫助他抵擋撒但的攻擊，並戰勝罪。

赦免的應許

我們有時無法抵擋誘惑，犯罪得罪了神。那麼這失敗是否就意味著我們不再是神的兒女了呢？不，在孩子們違背了父母的意願之後，父母仍然愛他們。在**約翰一書1章9節**里，神應許，只要我們認識到這點並來到神面前徹底認罪，他必赦免並洗淨我們。

成就祈禱的應許

我們信徒可以通過耶穌基督直接與天父談話。我們可以滿懷信心地來到神面前，把我們自己生活的一切事情告訴神（**腓立比書4:6**）。背誦經文**約翰福音16章24節**，耶穌給我們應許，就是他會回答我們的祈禱。

背誦經文方法

- 反復讀經文，領會其中含義。
- 由標題和參攷章節如得救的應許約翰福音5:24開始，將第一句反復背誦幾遍。
- 當你記住之後，又與下一句連起來，並同標題、章節名一起反復說。
- 一句接一句直到你能記住整句經文為止。
- 每一次你復習經文時，先說標題、章節名，然後經文，最後又重複一次章節名。
- 這樣反復在經文前後說章節名，能幫助你記住經文出自聖經何處。

記住經文的秘訣在於每天復習。每天復習經句，直到它成為你生命的一部分。隨時攜帶你的卡片，以便空閒時使用。養成一輩子背經的習慣，若你學會在你自己的生活中應用經文會給你帶來恩典力量。

quoting Scripture (*Matthew 4:1-11*). You can be equipped for your first encounters with the enemy by learning to memorize Bible verses. The memorized Word can become like a shield of faith and a sword (*Ephesians 6:16,17*).

Dawson Trotman, the founder of the Navigators organization, developed a follow-up tool called "Bible Rations." It was a small packet that contained 4 key verses on assurance needed by a new believer.

ASSURANCE OF SALVATION

One of Satan's first attacks on new Christians is to raise doubts about their salvation. Feelings are changeable, so we can't rely on them for assurance regarding our relationship with God. However, if doubts come to a believer who has memorized John 5:24, he will be assured through the verse that he has eternal life on the basis of God's promise in Scripture, which is sure.

ASSURANCE OF VICTORY

Sometimes Satan attacks the new believer when he is weak and has trouble standing against some besetting sin. Again the child of God needs to learn to rely on Scripture. Memorizing 1Corinthians 10:13 will help him meet this attack of Satan and gain victory over sin.

ASSURANCE OF FORGIVENESS

Sometimes we miss the "way of escape" and sin against God. Does failure mean that we are no longer a child of God? No, parents still love their child even though he disobeys them. In 1John 1:9, God promises full forgiveness when we name that sin and confess it to Him. He also cleanses us.

ASSURANCE OF ANSWERED PRAYER

A spiritual babe needs to learn that he can speak directly to his Heavenly Father through Jesus Christ. He can confidently enter God's presence and talk to Him about everything that affects his life (*Philippians 4:6*). In memory verse John 16:24, Jesus gives us the assurance that He will answer our prayers.

HOW TO MEMORIZE A VERSE

- Read the verse several times to get the meaning.
- Start with the topic and reference; Assurance of Salvation, John 5:24, and say it several times with the first phrase of the verse.
- Then when you can say that by heart, add the next phrase, and say the topic and reference together with both phrases.
- Continue phrase by phrase until you can say the entire verse from memory.
- Then each time you review the verse, state the topic, the reference, the verse, and the reference again at the end.
- By repeating the reference before and after the verse, it helps you remember the location of it in the Bible.

The key to successful Scripture memory is daily review. Review the verse every day until it becomes part of you. Carry cards with you so that they are handy for use during your spare time. Scripture memory can become a lifetime habit that will give you blessing and strength as you learn to apply the verses to your life.

第三課：靈修生活及祈禱

教學提綱：

| | | | |
|----|---------------------|------|-----------------------|
| 復習 | 手的圖解 | 家庭作業 | 學會祈禱之手示意圖 |
| 檢查 | 第二課聖經學習 | | 第三課聖經學習 |
| | 希伯來書9:27, 以弗所書2:8-9 | | 背誦彼得前書3:18, 約翰福音 3:16 |
| | 讀經記錄表 (每天讀一章) | | 讀經記錄表 (每天讀一章) |
| | 讀經重點記錄 (每周記三個要點) | | 讀經重點記錄 (每周記三個要點) |
| 教學 | 祈禱之手示意圖 | | 開始用禱告記錄 準備一個靈修計劃 |

每日單獨與神溝通能幫助你與神之間建立親密的關係。神愛你并希望你經常與他交通。就如你和朋友交談，能更好地瞭解你的朋友一樣。神是個“人”而不是一個抽象的概念。

決定讓基督作為你生活的中心吧。把每天與神獨處和研讀他的話語的時間和地點固定下來 (*馬可福音1:35*)。取代漫無目的的讀經就是制定一個系統的，連貫的讀經計劃。可先從新約開始。另外，把你與神獨處時所得的感想和祝福寫在筆記本中也會很有幫助。

我們需要保持讀經與祈禱的平衡。編一個祈禱的目錄能幫助你更明確地向主祈求。當你得到上帝的回答，你的信心就會倍增。

祈禱之手

正如我們在上一課中用一隻手描述抓住神話語的五種方法，同樣，我們在這一課中也用一隻手來描述禱告生活中五個必不可少的部分。當你禱告時，你就能榮幸地來到神的寶座，握住他的手。

五部分如下：

| | |
|----|---------------------------------|
| 認罪 | 以賽亞書59: 1-2 約翰一書1: 9 |
| 謝恩 | 帖撒羅尼迦前書5: 18 以弗所書5: 20 |
| 代禱 | 約伯記42: 10 雅各書5: 16 |
| 祈求 | 馬太福音21: 22 約翰一書5: 14-15 |
| 讚美 | 詩篇107: 8, 15, 21, 31 詩篇71: 8 |

我們由**認罪**開始，因為這是神垂聽我們祈禱的前提。認罪的意思就是認同神，更確切地說就是承認自己的罪而不是遮蓋它。

然後我們向上帝**謝恩**，感謝神為我們所做的一切。我們時時處處都要感謝神，甚至在艱難困苦時——因為這是他的旨意。

We should not just pray for ourselves but we should pray for others in our intercession:

- ♦for authorities 1Timothy 2:1,2
- ♦for lost souls James 5:20
- ♦for the sick James 5:16
- ♦for laborers to preach the gospel Matthew 9:36-38
- ♦for unsaved relatives Romans 10:1
- ♦for outsiders Romans 15:20
- ♦for missionaries Ephesians 6:19,20
- ♦for church members 1Thessalonians 1:2-3

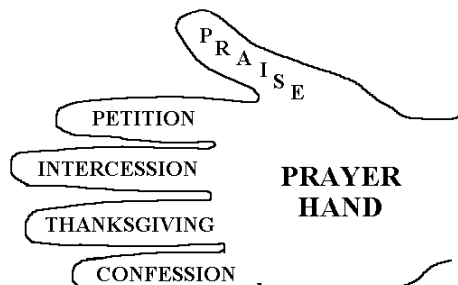
To be effective in our prayers, there are 3 things to remember when we **petition**:

1. Ask in Jesus' name John 16:24
2. Ask in faith Matthew 21:22
3. Ask according to God's will 1John 5:14-15

Praise: We thank the Lord for things He gives to us. We praise God for Who He is. We praise and worship Him because He is the true God who is full of mercy, love, truth and holiness; and He is the Source of all life and light and love.

Praise should link with other forms of prayer, just as the thumb with the fingers, to hold on to things.

We **praise** Him for His forgiveness.
 We thank and **praise** Him for His great gift of salvation.
 We **praise** Him as we intercede for others and as we voice our petitions.



Project: Determine a basic minimum period of time you should spend in a regular, consistent Quiet Time with the Lord. You may spend more time whenever you can, but faithfully maintain that basic minimum.

THE CROSS

1Peter 3:18 (NIV)
 For Christ died for sins once for all, the righteous for the unrighteous, to bring you to God. He was put to death in the flesh but made alive by the spirit. 1Peter 3:18

BELIEVE

John 3:16 (NIV)
 For God so loved the world that he gave his one and only son, that whoever believes in him shall not perish but have eternal life. John 3:16

第七課：初級培訓及初信基要

| | | | |
|-------|------------------|------|-----------------------|
| 教學提綱: | 福音橋示意圖 | 家庭作業 | 學會初級培訓及初信基要 |
| 復習 | 第六課聖經學習 | | 第七課聖經學習 |
| 檢查 | 羅馬書5:8, 約翰福音1:12 | | 背誦啟示錄3:20, 羅馬書10:9-10 |
| | 讀經記錄表 | | 繼續讀經記錄表 |
| | 讀經重點記錄 | | 繼續讀經重點記錄 |
| | 禱告記錄 | | 繼續禱告記錄 |
| 教學 | 初級培訓及初信基要 | | |

初級培訓

我們已經學過在我們相信耶穌是個人救主的瞬間，救恩就臨到我們。從屬靈的角度說，我們已出生在神的家庭里，但是靈命增長卻是長期的，緩慢的。靈命的成熟不是一夜之間就能達到的。

引人作出決定才作了5%的工作，繼續堅定他的決心要花95%的工夫。象嬰孩需要母親的撫愛和父親的鼓勵才能健康成長（帖撒羅尼迦前書2: 7, 11-12），靈性的嬰孩也需要哺育和教導來促進靈性增長。聖經里有兩種類型的培養：

- 1) **牧養式**---我們在教會里和其他的信徒團契，領受靈糧和規勸。耶穌對彼得說，“你餵養我的羊”（約翰福音21: 15-17）。彼得後來又叫一些教會領袖作牧者，牧養神的群羊（彼得前書5: 1, 4）。
- 2) **個人式**---人總是一個一個地到基督面前來的，人也需要個別的，單獨的照顧，象嬰孩一樣。保羅個別地教導提摩太（提摩太后書2: 2），以及其他個人，如提多（提多書1: 4）。

我們也許只要用20分鐘到幾個小時領一個人歸主，但卻要用六個月到幾年的時間幫助他在靈性上長大成人。駝鳥不會理會親生雛鳥，但是我們卻要負責基督裡的嬰孩。培養後代的工作要靠人來完成，下面有四種方法：

- 1) **書信**---保羅給個人寫信培養，如提摩太和提多；還給許多的信徒寫信，如羅馬人，以弗所人。
- 2) **祈禱**---保羅為那些他要追蹤培養的人的具體情況而禱告（帖撒羅尼迦前書3: 10-13），而不是籠統地求神祝福他們，因為神看各人都重要，所以你要提名為每個到主面前來的人禱告。
- 3) **個人接觸**---保羅祈禱去看望羅馬信徒，把屬靈的能力分給他們（羅馬書1: 11）。他不僅把福音傳給帖撒羅尼亞人，連自己的性命也願意給他們，因為他疼愛他們（帖撒羅尼迦前書2: 8）。
- 4) **派遣代表**---當保羅不能去歌羅西看望門徒時，就派提基古去幫助他們（歌羅西書4: 7-8）。同樣，他還派提摩太去腓立比（腓立比書2: 19-24）和哥林多（哥林多前書4: 17）。

初級培訓

作為一個新信徒你需要學習怎樣讀聖經及如何禱告。你成為神的兒女，同時，也成為撒但攻擊的特別的目標。當時耶穌受試探時，每次都引用經上的話打敗撒但（馬太福音4:1-11）。你可以背誦經文去武裝自己以抵擋仇敵。神的話只要牢記在耐爾就會成為你信心的盾牌，屬靈的寶劍（以弗所書6:16-17）。

Lesson 7: FOLLOW-UP & ASSURANCES

LESSON OUTLINE:

| | | | |
|---------------|---|---------------|---|
| Review | The Bridge Illustration | Assign | Learn Follow-up & Assurances |
| Check | Bible Study Lesson 6 Romans 5:8, John 1:12 Personal Reading Record Bible Reading Highlights Record Prayer Pages | | Bible Study Lesson 7 Memorize Revelation 3:20, Romans 10:9-10 Continue Personal Reading Record Continue Bible Reading Highlights Record Continue Prayer Pages |
| Teach | Follow-up & Assurances | | |

FOLLOW-UP

We have learned that salvation is instantaneous when we put our faith in Jesus Christ as personal Savior. We are born into God's family. However, spiritual growth is a slow and long process. We do not become spiritually mature overnight.

Leading someone to a decision is 5%. Follow-up on the decision is 95%. Just as babies require a mother's loving care or a father's encouragement for physical growth (*I Thessalonians 2:7,11,12*), so spiritual babes need nurture and instruction for spiritual growth. In the Bible we see 2 **KINDS** of follow-up:

1. **PASTORAL**--In church, where we have fellowship with other believers, we receive spiritual food and exhortation. Jesus told Peter, "Feed my sheep" (*John 21: 15-17*). Peter in turn told the church leaders to be shepherds of God's flock under their care (*I Peter 5:1-4*).

2. **PERSONAL**--People come to Christ one by one; and they need individual, personalized care just as babies do. Paul instructed Timothy personally (*II Timothy 2:2*), as well as other individuals like Titus (*Titus 1:4*).

We can lead a soul to Christ in 20 minutes to a couple of hours, but it takes from 6 months to several years to bring him to spiritual maturity. An ostrich does not take care of its young (*Job 39:13-18*), but we are responsible to take care of our babes in Christ.

Follow-up is done through people, and there are 4 **METHODS** of follow-up:

1. **PEN**--Paul wrote follow-up letters to individuals like Timothy and Titus, as well as groups of believers like the Romans and the Ephesians.

2. **PRAYER**--Paul prayed specific requests for those he followed-up (*I Thessalonians 3:10-13*), not just general prayers that God would bless them. We need to pray by name, as each babe is important to God.

3. **PERSONAL CONTACT**--Paul prayed that he could visit the Roman believers and impart spiritual strength to them (*Romans 1:11*). He not only gave the gospel to the Thessalonians, but he shared his life with them because they were dear to him (*I Thessalonians 2:8*).

4. **PROXY**--When Paul couldn't visit the Colossian believers, he sent Tychicus to help them (*Colossians 4:7-8*). Likewise, he sent Timothy to the Philippians (*Philippians 2:19-21*) and the Corinthians (*I Corinthians 4:17*).

ASSURANCES

As a new believer you need to be taught how to read the Bible and pray. As God's child, you have become a special target of Satan's attacks. When Jesus was tempted, he defeated Satan each time by

代禱—我們不應只自私地為自己祈禱，而且應該替別人代禱。

| | |
|-----------|---------------|
| 為掌權者 | 提摩太前書2: 1-2 |
| 為未接受基督的人 | 雅各書 5: 20 |
| 為患病者 | 雅各書5: 16 |
| 為傳道者 | 馬太福音9: 36-38 |
| 為未得救的親屬 | 羅馬書10: 1 |
| 為尚未聽見福音的人 | 羅馬書15: 20 |
| 為海外的傳教士 | 以弗所書6: 19-20 |
| 為其他信徒 | 帖撒羅尼迦前書1: 2-3 |

祈求—神希望我們將我們所需的一切、我們的心願都帶到他的面前，交在他的手中。無論是為別人還是為自己，要有效地向神祈求，至少要記住三件事：

1. 奉基督耶穌的名求 約翰福音16: 24
2. 憑著信心求 馬太福音21: 22
3. 按神的旨意求 約翰一書5: 14-15

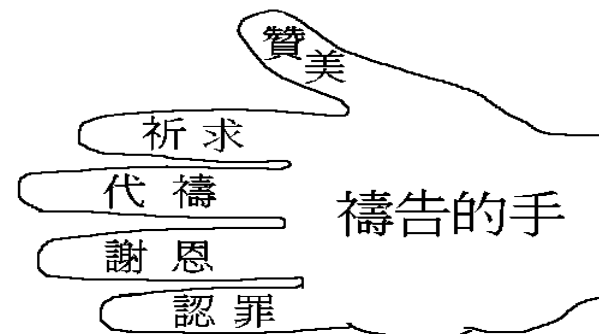
讚美—我們讚美神，因他所給予我們的一切，我們讚美他因他是神。我們稱頌他因他是獨一的真神，他充滿憐憫，真愛，真理和聖潔；他是生命，光明和愛的源頭。讚美能幫助我們更清楚如何向神求，更加堅定信他會成就我們的禱告。

讚美也應該和其餘四個部分緊密結合，正如拇指要同其它幾個指頭配合才能抓牢東西一樣。

我們讚美他因他寬恕。

我們感謝和讚美他因他賜福我們偉大的拯救。

我們讚美他因為我們可為其他人代禱，及因我們可高聲祈求他。



計劃：確定一段每天的基本時間，有規律、有連貫性地與神獨處，若可能的話，可再多花點時間，但要認真地遵守該計劃——保證每天的這段基本時間。

Bible Study Lesson 3: DEVOTIONAL LIFE AND PRAYER

- The real center of the prayer life of an individual is carried on in what way? (Matthew 6:6) _____

- What is an excellent time to seek fellowship with the Lord? (Psalm 63:1; 5:3) _____

- For whom is it our special privilege to pray? (Colossians 4:12; Ephesians 6:18; James 5:16) _____

- What should be our attitude and response regarding our enemies? (Matthew 5:44; Luke 23:34) _____

- John 17 is the great intercessory prayer of the Lord Jesus Christ. At least 8 definite requests (petitions) are made in verses 1, 5, 11, 17, 20, 21 and 24. List as many of the 8 as you can. _____

- What is one of Christ's definite commands for us to request of God? (Matthew 9:37,38) _____

- What importance did group prayer have in the early church? (Acts 1:14; 2:42; 12:5) _____

- Read through one or more of the following chapters by Paul the Apostle, and list the verses that show that Paul interceded for the saints. (The Bible refers to those who have trusted Christ as Savior as "saints.")
Romans 1 _____ Colossians 1 _____
1Corinthians 1 _____ 1Thessalonians 1 _____
2Corinthians 1 _____ 2Thessalonians 1 _____
Ephesians 1 _____ 2Timothy 1 _____
Philippians 1 _____ Philemon _____

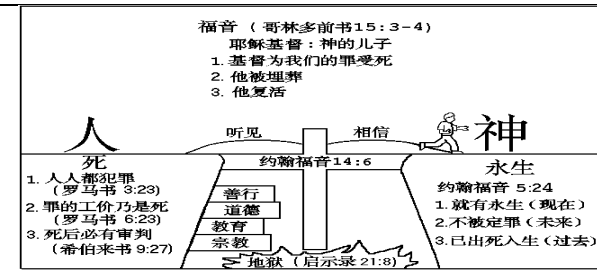
- 耶穌的名字“以瑪內利”是什麼意思？（馬太福音1：23） _____

- 為什麼耶穌最終被釘在十字架上？（彼得前書2：24） _____

- 耶穌釘死在十字架上後，他的遺體在哪裡？（約翰福音19：41-42） _____

- 耶穌被埋在墳墓後的第三天發生了什麼事？（馬太福音28：6-7） _____

第三圖：結束：人的反應



- 我們怎樣能得永生？（約翰福音5：24） _____

- 根據聖經，我們要得救必須相信什麼？（哥林多前書15：3-4） _____

- 人若心里相信又求告主名，就必怎樣？（羅馬書10：9, 10, 13） _____

- 人若相信又讓耶穌進入心中，他便會怎樣？（約翰福音1：12） _____

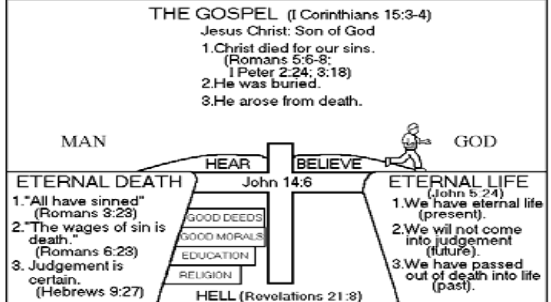
- 你成為神的孩子沒有？ _____ 什麼時候？ _____

福音：十字架
羅馬書 5:8
惟有基督在我們還作罪人的時候為我們死；神的愛就在此向我們顯明瞭。
羅馬書 5:8

福音：相信
約翰福音 1:12
凡接待他的，就是信他名的人，他就賜他們權柄作神的兒女。
約翰福音 1:12

10. What does Jesus' name "Immanuel" mean? (Matthew 1:23) _____
11. Why did Jesus hang on the cross to die? (1Peter 2:24) _____
12. Where was His body laid after Jesus died on the cross? (John 19:41,42) _____
13. What happened 3 days after Jesus' body was buried in the grave? (Matthew 28:6,7) _____

QUESTIONS FOR CONCLUSION: Man's Response



14. How can we obtain eternal life? (John 5:24) _____
15. According to the Scriptures, what must we believe for salvation? (1Corinthians 15:3,4) _____
16. If a person believes and prays to God, what will happen? (Romans 10:9,10,13) _____
17. What happens to one who truly believes and invites Jesus into his heart? (John 1:12) _____
18. Have you become a child of God? _____ When? _____

THE GOSPEL: THE CROSS
 Romans 5:8 (NIV)
 But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.
 Romans 5:8

THE GOSPEL: BELIEVE
 John 1:12 (NIV)
 Yet to all who received him, to those who believed in his name, he gave the right to become children of God.
 John 1:12

第三課聖經學習：靈修生活及祈禱

1. 個人的禱告生活是怎樣進行的？（馬太福音6：6） _____
2. 一天中哪一段時間與主相處較好？（詩篇63：1；5：3） _____
3. 我們有幸能為什麼人禱告呢？（歌羅西書4：12；以弗所書6：18；雅各書5：16） _____
4. 我們應該以什麼態度對待我們的敵人？（馬太福音5：44；路加福音23：34） _____
5. 約翰福音17章是主耶穌為別人代禱的最好的例子。至少有八個代禱方面出現在1，5，11，17，20，21和24這幾節經文。請盡量把這八方面一一列舉出來： _____
6. 基督明確地命令我們向神祈求的其中之一是什麼？（馬太福音9：37-38） _____
7. 團體禱告對早期教會有如何的重要性？（使徒行傳1：14；2：42；12：5） _____
8. 閱讀使徒保羅所寫的下列章節，並列出其中保羅為聖徒禱告的章節（聖經將信奉耶穌的人稱為“聖徒”）。
 羅馬書1 _____ 歌羅西書1 _____
 哥林多前書1 _____ 帖撒羅尼迦前書1 _____
 哥林多後書1 _____ 帖撒羅尼迦後書1 _____
 以弗所書1 _____ 提摩太后書1 _____
 腓立比書1 _____ 腓利門書 _____

福音：十字架
 彼得前書3：18
 因基督也曾一次為罪受苦，就是義的代替不義的，為要引我們到神面前。按著極體說，他被治死，按著靈性說，他復活了。
 彼得前書3：18

福音：相信
 約翰福音3：16
 神愛世人，甚至將他的獨生子賜給他們，叫一切信他的，不至滅亡，反得永生。
 約翰福音3：16

Lesson 4: THE TIMOTHY PRINCIPLE

LESSON OUTLINE:

| | | | |
|---------------|---|---------------|---|
| Review | Hand of Prayer Illustration | Assign | Learn Timothy Principle |
| Check | Bible Study Lesson 3 1Peter 3:18, John 3:16 Personal Reading Record Bible Reading Highlights Record Prayer Pages, Quiet Time Plan | | Bible Study Lesson 4 Memorize 2Timothy 2:2, John 15:16 Continue Personal Reading Record |
| Teach | The Timothy Principle | | Continue Bible Reading Highlights Record Continue Prayer Pages |

God wants every Christian to be fruitful. Jesus says, "I have chosen you... to go and bring forth fruit, and that your fruit should remain..." (John 15:16). A fruit tree bears fruit and each fruit has a seed to reproduce itself. You as a Christian should reproduce by helping to bring souls to Jesus. These new Christians should grow and mature so that they in turn can bring others to Christ. This is your duty. This is your destiny. Your life becomes fruitful when you bring others to Christ. They then in turn will reach others.

This principle is set forth in Paul's instructions to Timothy. We call it "The Timothy Principle". Paul states, "And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men who shall be able to teach others also" (2Timothy 2:2). There it is. Paul tells his spiritual son to pass on the instructions he has received to "Faithful men". These men in turn will be able to teach others.

God's first commandment to Adam and Eve in the garden of Eden was "To be fruitful and multiply" (Genesis 1:28). God made everything to produce after its kind. Adam and Eve produced children after their likeness. Everything in this world that lives--trees, animals, people--must reproduce or die out. God said the seed of reproduction is within. It was placed there by God.

The principle of fruit bearing was also taught by Jesus to His disciples. Every branch in Christ should bear fruit (John 15:5). Every child of God should become a fruitful disciple, and in turn produce other fruitful disciples. "Yes," you may say, "I want to become a fruitful disciple. Where do I begin?" You begin by becoming a true disciple. Jesus tells us that the branch can only be fruitful as it is vitally linked to the vine. The life that produces fruit comes from the trunk to the branches or from the root to the vine. Every Christian must be vitally linked to Jesus Christ. Jesus says, "Abide in Me" (John 15:4).

"How do I abide in Jesus?" A study of John 15 will show us. First, His words are to abide in us. The Word of God needs to be in our hearts and minds. In previous lessons you learned various methods to get a firm and vital grasp on the Word of God.

Second, we abide in Christ through faithful prayer. Jesus says, "If ye abide in Me and My Words abide in you, ye shall ask what ye will, and it shall be done unto you" (John 15:7). Third, we abide in Him as we keep His commandments (John 15:10).

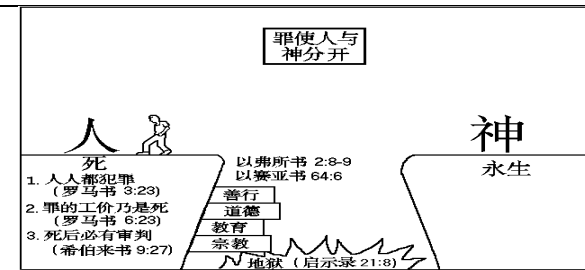
Those who faithfully abide in Him will bring forth the fruit of reaching other lives who are true to Jesus (John 15:16). There it is! A true disciple is one who abides through the Word, Prayer and Obedience. Then there will be the fruit of bringing others who will in turn follow Jesus. They will also bear fruit.

(Sound familiar? Look again at the Wheel Illustration!)

You now have all the tools you need to be a fruitful disciple. All that remains is to bring a friend to Jesus and lead him into a mature relationship with Jesus. He then will be able to bring others to Christ.

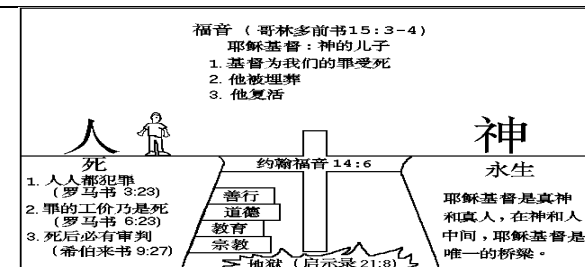
第六課：福音橋聖經學習

第一圖：壞消息：人的問題



- 誰犯了罪？（羅馬書3：23）_____
- 誰不能與耶穌同進天國？（約翰福音8：24）_____
- 律法本是叫人知道什麼？（羅馬書3：20）_____
- 神怎樣對待世上的智慧和哲學？（哥林多前書1：19）_____
- 談到救恩，神怎樣對待其他宗教及傳統？（馬可福音7：7）_____
- 罪的結果是什麼？（羅馬書6：23）_____
- 人死後必有什麼？（希伯來書9：27）_____
- 神怎樣對待拒絕相信耶穌的人？（帖撒羅尼迦後書1：8-9）_____

第二圖：好消息：上帝的解決方法

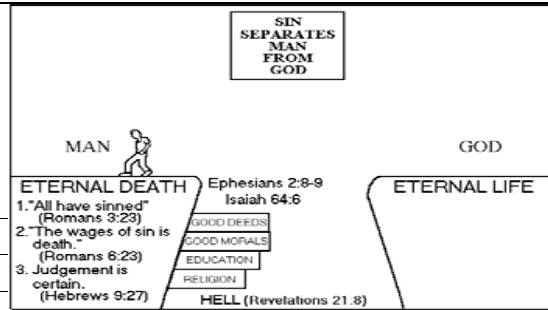


- 耶穌的母親瑪利亞是怎樣懷孕的？（馬太福音1：18）_____

Bible Study Lesson 6: THE BRIDGE BIBLE STUDY

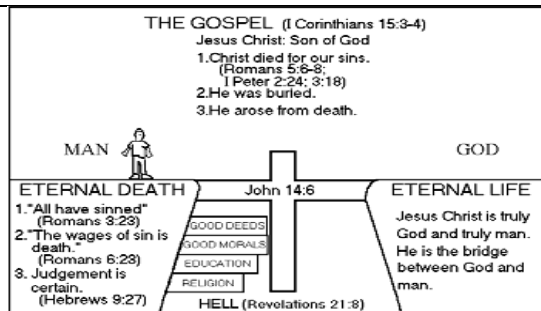
QUESTIONS FOR BAD NEWS: Man's Problem

- Who has committed sin? (Romans 3:23) _____
- Who cannot go with Jesus into Heaven? (John 8:24) _____
- What does the law cause people to know? (Romans 3:20) _____
- What is God's view of worldly wisdom and philosophy? (1Corinthians 1:19) _____
- How does God regard religions and traditions in connection with obtaining salvation? (Mark 7:7) _____
- What is the result of sin? (Romans 6:23) _____
- What happens after death? (Hebrews 9:27) _____
- How will God treat those who refuse to believe in Jesus? (2Thessalonians 1:8,9) _____



QUESTIONS FOR GOOD NEWS: God's Solution

- In what way did Mary conceive Jesus? (Matthew 1:18) _____



第四課：提摩太原則

教學提綱：

| | | | |
|----|--------------------|------|-------------|
| 復習 | 祈禱之手示意圖 | 家庭作業 | 學會提摩太原則 |
| 檢查 | 第三課聖經學習 | | 第四課聖經學習 |
| | 彼得前書3:18, 約翰福音3:16 | | 背誦提摩太后書2:2, |
| | 讀經記錄表 | | 約翰福音15:16 |
| | 讀經重點記錄 | | 繼續讀經記錄表 |
| | 禱告記錄, 靈修時間計劃 | | 繼續讀經重點記錄 |
| 教學 | 提摩太原則 | | 繼續禱告記錄 |

神要求每個基督徒都結碩果。耶穌說：“我揀選了你們……分派你們去結果子，叫你們的果子常存……”（約翰福音15:16）。果樹要結果子，果核通常是再繁殖的種子。作為基督徒，你們要引人歸主——繁殖屬靈後代。等到你們的屬靈後代長大成人，他們又領別人歸主。這是你們的責任，是你們一生的任務。當你們引人歸主時你們的生活就會變得碩果累累，他們同樣也會引導更多的人。

這個原則保羅在給提摩太的教導中已告訴了我們，我們把它叫做“提摩太原則”。“保羅說：“你在許多見證人面前聽見我所教訓的，也要交託那忠心能教導別人的人”（提摩太后書2:2）。在這裡保羅告訴他的屬靈兒子，把所領受的教訓傳給那些“忠心的”又“能教導別人”的人。

神在伊甸園里給亞當，夏娃的第一條命令是：生養眾多（創世記1:28），神使一切生物繁殖要各從其類，所以亞當，夏娃照著自己的樣子生兒育女。世界上的生物，樹木，動物和人都有繁殖，不然就會絕種。神說：生育的種子是在生物體內，是神放在那裡的。

耶穌也教門徒這結果子的原則，基督裡的每一根樹枝都要結果子（約翰福音15:5）。神的兒女都要作結果子的門徒，所結的果子又將會繁殖，結更多的果子。你也許會說：“對，我要為主作個結滿果子的門徒，怎麼開始呢？”從作一個真正的門徒開始。耶穌告訴我們：“枝子若不緊連在樹根莖上，自己就不能結果子。”結果子的生命來源於樹幹和樹根。所以每個基督徒必須活在主基督的生命里。耶穌說：“你們要常在我裡面”（約翰福音15:4）。

“怎樣住在基督里呢？”好好學習約翰福音15章就明白。首先，讓神的話住在我們心里，佔據我們的內心世界。在前面的課程中，你們已學會緊緊抓牢神的話的多種方法。

其次，通過不斷的禱告，住在基督里。耶穌說：“你們若常在我裡面，我的話也常在你們裡面。凡你們所願意的，祈求就給你們成就”（約翰福音15:7）。其三，遵守主的命令，住在主的愛里（約翰福音15:10）。

那些敬虔地住在主裡的人，就能在幫助他人成為敬虔的基督徒的方面結滿果子（約翰福音15:16）。你看，真正的門徒是那些通過緊握神的話語，禱告，遵守主的命令而住在主里的人。他們結果子引其他人歸主。歸主的人又結更多果子。

（聽起來很熟悉吧？再看看車輪的圖示！）

現在你已經有了為成為一個結碩果門徒所有所需的工具。贖下的就是引導一位朋友歸基督，並帶領他（她）與主建立牢固的關係。他（她）將會引更多的人歸主。

Bible Study Lesson 4: THE TIMOTHY PRINCIPLE

1. What was the first thing God told Adam and Eve to do? (Genesis 1:28) _____

2. God created man and woman equally by a separate act of creation. In what form were they created? (Genesis 1:26,27) _____

3. Apple trees will always produce apples. Dogs reproduce puppies. Cats reproduce kittens. There can be no evolution of species. Why? (Genesis 1:11) _____

4. What kind of tree will bring forth good fruit? (Matthew 7:17,18) _____

5. What kind of Christian will bear fruit? (John 15:4) _____

6. Four ways to abide in Christ:
John 15:7 _____
John 15:7 _____
John 15:10 _____
John 15:16 _____
7. To what kind of people should Timothy pass on the instruction he had received from Paul? (2Timothy 2:2) _____

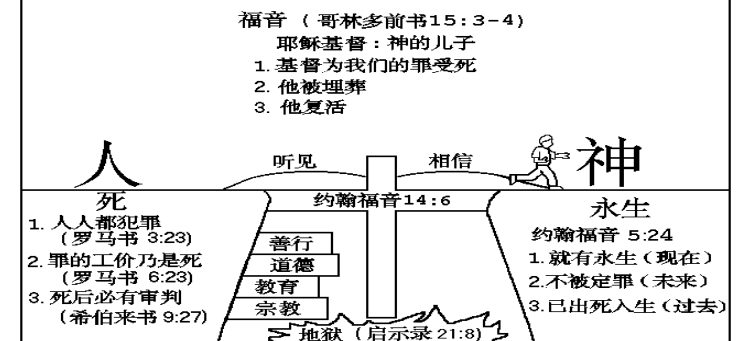
8. What should these people do? (2Timothy 2:2) _____

TIMOTHY PRINCIPLE

2Timothy 2:2 (NIV)
And the things you have heard me say in the presence of many witnesses entrust to reliable men who will also be qualified to teach others.
2Timothy 2:2

John 15:16 (NIV)
You did not choose me, but I chose you and appointed you to go and bear fruit--fruit that will last. Then the Father will give you whatever you ask in my name.
John 15:16

結束: 人的反應



雖然耶穌為拯救所有人而死，可惜並非所有人都得救，原因何在？就是因為神不會勉強你去相信。你有選擇權；這個重大的選擇將會決定你永遠的命運。究竟怎樣才能得拯救呢？

耶穌說：“那聽我話又信差我來者的，就有永生，不至於定罪，是已經出死入生了”（約翰福音 5:24）。現在你已聽到耶穌的話語，但你必須真的相信才獲得永生。

相信什麼呢？相信耶穌為你的罪過釘死在十字架上，埋葬了，又從死里復活過來，相信他真是神的兒子，並且接受他成為你個人的救主。當你這麼做，你就有永生了。將來你不會被神定罪或送到地獄里去，因為你以前，現在和將來所犯的罪都已通通被神赦免，是被耶穌在十字架上流的寶血所遮蓋，你實實在在可以出死入生。

耶穌說：“看哪，我站在門外叩門，若有聽見我聲音就開門的，我要進到他那裡去，我與他，他與我一同坐席”（啟示錄 3:20）。耶穌在你心外叩門，願意打開你的心門，邀請耶穌進來，就是信主。

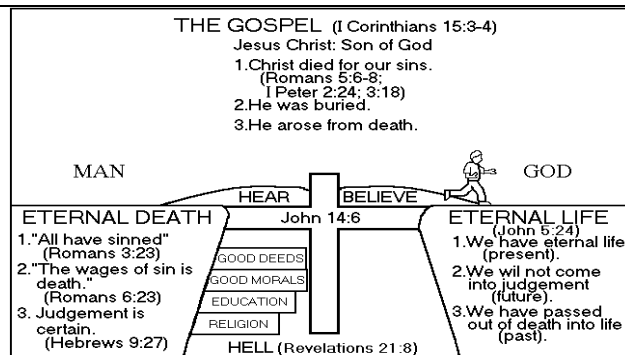
現在你已經聽見了福音，該明白幾個具體的問題：

1. 你明白剛才所說的嗎？
如果你還未弄清福音的基本事實，你就不會有信心的基礎。因為信道是從聽道來的，聽道是從基督的話來的（羅馬書 10:17）。
2. 你願意相信嗎？
人得救是因著信，但信與不信是由你的個人意志來作出選擇的。
3. 你願意開聲禱告求基督進入你的心嗎？
因為“凡求告主名的人就必得救”（羅馬書 10:13）。
—要得救必須敞開心懷，
—必須心情激動，
—必須改變心志。

請用你自己的話語，作類似以下的禱告吧：“親愛在天上的父，我承認我是一個罪人，應當接受你的審判和定罪。但我相信你愛我，並且曾差遣耶穌來為我的罪而死在十字架上。現在懇求耶穌進入我的心里。赦免我的罪，並賜給我永遠的生命。阿們。”

Scriptures; and that He was buried, and that He arose again the third day according to the Scriptures" (1Corinthians 15:3,4).

CONCLUSION: Man's Response



Jesus died to save all men, yet all men are not saved. Why? Because God will not force you to believe. You have a choice, and that choice will determine your eternal destiny. How can you be saved? Jesus says, "I tell you the truth, whoever

hears my words and believes him who sent me has eternal life and will not be condemned; he has crossed over from death to life"

(John 5:24 NIV). Since you have already heard Jesus' words, you must only believe in order to possess eternal life.

Believe what? Believe that Jesus died on the cross for your sins, was buried and rose again from the dead. Believe He is truly the Son of God, and accept Him as your personal Savior. When you do so, you have everlasting life. You will not be judged by God in the future or sent to hell, because all your past, present and future sins have been forgiven by God and covered by the blood of Jesus that was shed on the cross. You have indeed already passed from death to life.

Jesus says, "Here I am! I stand at the door and knock. If anyone **hears** my voice and **opens the door**, I will come in and eat with him, and he with me" (Revelation 3:20 NIV). Jesus knocks at the door of your heart. To believe is to "Open the door" and invite Jesus in.

Now that you have heard the Gospel, you need to answer several specific questions:

- Do you understand this?**
 If you don't understand the basic facts of the gospel, you have no basis for faith. "Faith comes by hearing, and hearing by the Word of God" (Romans 10:17). If you do understand this presentation, then...
- Are you willing to believe right now?**
 Through faith alone you are saved; it is a personal decision of the will--your will. If you are willing to believe now, then...
- Will you pray aloud and ask Christ to come into your heart?**
 "For whosoever calls on the name of the Lord shall be saved" (Romans 10:13). To be saved:
 -the mind must be enlightened,
 -the emotions must be stirred,
 -the will must be changed.

Pray in your own words something like this: **Dear Father in heaven, I acknowledge that I am a guilty sinner and deserve Your judgment. But I believe that You loved me and sent Your Son, Jesus, to die on the cross for my sins. I pray that Jesus will come into my heart, forgive my sins, and give me eternal life. Amen.**

第四課聖經學習：提摩太原則

- 神叫亞當，夏娃作的第一件事是什麼？（創世記1:28）_____
- 神平等地先後地創造了男人和女人，人是按照什麼樣式造成的呢？（創世記1:26-27）_____
- 蘋果樹結蘋果，狗生小狗，貓生小貓，不會有物種進化，為什麼？（創世記1:11）_____
- 什麼樹會結好果子？（馬太福音7:17-18）_____
- 什麼樣的基督徒才會結果子？（約翰福音15:4）_____
- 四個住在基督裡面的方法：
 約翰福音15:7 _____
 約翰福音15:7 _____
 約翰福音15:10 _____
 約翰福音15:16 _____
- 提摩太從保羅領受的教訓要傳給什麼樣的人？（提摩太后書2:2）_____
- 那些人要做什麼？（提摩太后書2:2）_____

提摩太原則

提摩太后書2:2
 你在許多見證人面前聽見我所教訓的，也要交託那忠心能教導別人的人。
 提摩太后書2:2

約翰福音15:16
 不是你們揀選了我，是我揀選了你們，并且分派你們去結果子，叫你們的果子常存。使你們奉我的名，無論向父求什麼，他就賜給你們。
 約翰福音15:16

Lesson 5: BRING A FRIEND TO JESUS

LESSON OUTLINE:

| Review | Timothy Principle | Assign | Learn Bring a Friend to Jesus |
|--------------|---|--------|--|
| Check | Bible Study Lesson 4 2Timothy 2:2, John 15:16 Personal Reading Record Bible Reading Highlights Record Prayer Pages | | Bible Study Lesson 5 Memorize 1Peter 3:15, James 5:20 Continue Personal Reading Record Continue Bible Reading Highlights Record Continue Prayer Pages |
| Teach | Bring a Friend to Jesus | | |

The Bible tells the story about 4 leprous beggars who lived in a city where the people were starving. The city was surrounded by a strong army, and there was no food left even in the king's household. So the beggars reasoned among themselves, "If we stay in the city, we will die of hunger. Come, let us go into the camp of the enemy, the Syrian army. If they save us alive, we shall live; but if not, we are going to die anyway."

So the four beggars went by night into the enemy camp to beg for food. What they did not know was that the Lord had visited the enemy camp that night and terrified the soldiers, who fled in panic to escape death and left everything behind. So when the beggars arrived at the enemy tents they found vast quantities of spoils-- food, clothing, gold, silver.

They thought, "Aren't we lucky! Let us eat and drink and gather all these treasures for ourselves." And so the beggars banqueted on the food and drink. They discarded their rags for expensive clothing. Then they entered a tent and gathered silver, gold and valuables which they hid in the ground outside. They went into another tent to gather more riches for themselves.

Suddenly one of the beggars said, "Fellows, we are doing wrong. Here we are eating and gorging ourselves while the people in the city are starving and dying. They do not know the Lord has defeated the enemy. They do not know God has provided all these things. If we delay here until sunrise, God will judge us. Come, let us go and tell the city that the Lord has brought salvation." Thus the beggars became messengers of the "good news" and the city was saved.

This true story, recorded in 2Kings Chapter 7, is a vivid allegory showing our duty to share the message of the Good News of Salvation with others who are without this knowledge.

The gospel of salvation is not just for us, so we can selfishly enjoy all the blessings of God, but it should flow through us to others. As Christians we should not be like a sponge soaking up God's goodness ourselves, but rather like a channel through which the gospel flows freely to others.

The Apostle Paul stated, "I am a debtor." He had a great burden upon him after receiving God's salvation. To whom was Paul in debt? Not to God, because salvation is free! Jesus freely died on the cross for our sins and we freely receive Jesus by grace through faith. But Paul was in debt to people who had not heard this gospel. Paul said, "Woe is me if I do not preach the gospel of Christ." It is our sacred duty and obligation to tell others about Jesus.

How do we do this? We can begin by making friends for the purpose of introducing them to Jesus. How do we make friends? The Bible says, "A man that has friends must show himself friendly" (Proverbs 18:24).

There are numerous examples of personal witnessing in the Bible. First is the example of Jesus himself. To the horror of the

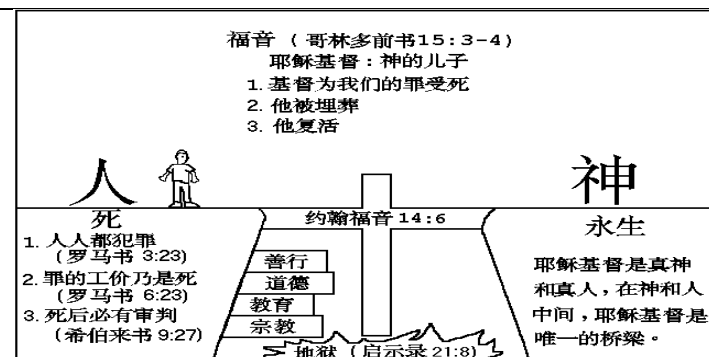
是，無論佛教、道教、印度教、伊斯蘭教、猶太教、天主教、還是基督教都不能寬恕我們的罪并拯救我們的靈魂。僅僅只有上帝能夠赦免我們的罪拯救我們的靈魂。罪人不需要更多的宗教，只需要一位救主。

人不僅都有罪，而且罪的結果就是死亡。“因為罪的工價乃是死”（羅馬書6:23）。神創造人的目的不是讓人死，乃是要讓人與神交通。可惜亞當的罪，破壞了人與神的交通，人已繼承了死亡。

還有，聖經告訴我們“按著定命，人人都有一死，死後且有審判”（希伯來書9:27）。神的審判必然來臨，這是無法逃避的，每個人在全能的神面前受審判，那些還沒有得到神赦免的人將被送到地獄去，這個地方是為魔鬼撒但和他的使者預備的（馬太福音25:41）。

這是一幅可怕的圖畫！人無法憑自己的努力進入天堂，只有無助地等待著滅亡的降臨。人與神隔絕，又被自己所犯的罪指控，處死，罪...死亡...審判...地獄，人陷入絕望中（以弗所書2:12）。

好消息：上帝的解決方法



但是，在這幅圖里我們可見神顯明他偉大的愛給我們提供了脫離苦海的路。在創造世界之前，神按照自己的方法設計了一條路，使他迷路的兒女能夠回到他的面前。只有一個人可以把神和世人連在一起，這個人是屬於神，也是屬於人的，如果他不是人就不能代表我們；如果他不是神，就不能拯救我們。

因此神差他的獨生子--耶穌基督--降臨到世上。他是瑪利亞的兒子，也是借著聖靈而生的神的兒子，他不是一部分是人而另一部分是神，他是真正的人，也是真正的神，在神學上，他被稱為“真神”和“真人”。只有他一個有資格救我們，他就是主耶穌基督。

耶穌行了許多奇妙的神蹟，但是他的神蹟並不能拯救我們。他教導了很多美妙的教學，但是依照耶穌的德育教誨行事並不能拯救我們。他醫治了很多人，但是身體的治療並不保證靈魂痊癒。現實就是他一生所做的奇蹟並不能拯救我們。耶穌的生命證明瞭他是上帝的兒子，但是為了我們的拯救還需要再多一點。

為了我們的罪耶穌必須被釘死在十字架上。這是多麼的奇妙！在十字架上耶穌為我死，為你死，耶穌的十字架是一個由死到永生的橋。

耶穌不僅為我們的罪而死，而且他從墳墓復活，所以我們可以稱義（羅馬書4:25），並且可以永遠作為上帝的兒女而活著。這就是福音，是歷史的福音。“...就是基督照聖經所說，為我們的罪死了。而且埋葬了；又照聖經所說，第三天復活了”（哥林多前書15:3,4）。

Religion is good; it offers good advice. Religion tells us what we should do and should not do. But religion whether Buddhism, Daoism, Hindu, Islam, Jewish, Catholic or Protestant cannot forgive our sins and save our souls. Only God can do that. Sinful man does not need more religion. He needs a Savior.

Not only have all men sinned, but the result of sin is death. "For the wages of sin is death" (Romans 6:23). Man was not created to die but to live in fellowship with God. Yet because of Adam's sin, man inherits death.

And that is not all. The Bible tells us "...it is appointed unto men once to die, but after this the judgment" (Hebrews 9:27). Judgment is certain...it is inevitable. Every person is judged by the Almighty God, and those whose sins are not forgiven are sent to hell, a place that was originally prepared for Satan and his demons (Matthew 25:41).

It is a terrible picture. Man cannot bridge the gap to heaven. Left to his own devices, man is helpless. Man is cut off from God and condemned by his own sins. Sin... death... judgment... hell. Man's condition is hopeless (Ephesians 2:12).

GOOD NEWS: God's Solution

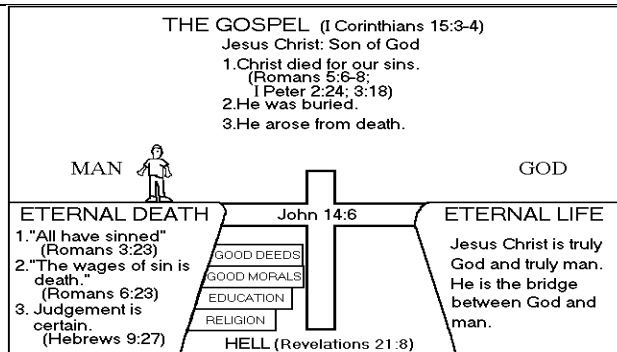
In this picture, however, we see that God in His great love provided a way of deliverance. God had a wonderful plan designed before the world began to bring sons and daughters back to live with Him forever. Only one man could bridge the gap that separated man from God. That man must belong both to man and to God. If he is not man he cannot represent us; if he is not God, he cannot save us.

So God sent His only Son, Jesus Christ, to be born as a man. Jesus is the Son of Man born of Mary, and the Son of God conceived through the Holy Spirit. He is not part man and part God, but 100% man and 100% God. In theology He is called "Very God" and "Very Man." There is but one qualified to become our Savior, the Lord Jesus Christ.

This man Jesus did many wonderful miracles, but we are not saved by the miracles of Jesus. He taught many beautiful lessons, but we are not saved by following the ethical teachings of Jesus. He healed many people from their sickness, but the healing of the body does not guarantee the healing of the soul. The fact is that we are not saved through all those marvelous things that Jesus did in His life. The life of Jesus demonstrated that He was the Son of God; but more is necessary for my salvation.

Jesus Christ had to die on the cross for my sins. Oh, the wonder of it all! Jesus died for me, and for you. The cross of Christ is the bridge from death to eternal life.

Yet Christ not only died to pay for my sins, He arose from the grave that I might be made righteous (Romans 4:25) and might live forever as a child of God. This is the Good News, the historic gospel, "...that Christ died for our sins according to the



第五課：帶一個朋友歸主

教學提綱：

| | | | |
|----|---|------|---|
| 復習 | 提摩太原則 | 家庭作業 | 學會帶一個朋友歸主 |
| 檢查 | 第四課聖經學習 提摩太后書2:2, 約翰福音15:16 讀經記錄表 讀經重點記錄 禱告記錄 | | 第五課聖經學習 背誦彼得前書3:15, 雅各書5:20 繼續讀經記錄表 繼續讀經重點記錄 繼續禱告記錄 |
| 教學 | 帶一個朋友歸主 | | |

聖經里有個故事，四個麻瘋病乞丐在一座城里，城被大軍包圍，食物將盡，城裡的人在挨餓，甚至王室也不例外。所以四個乞丐彼此說：“若在這裡坐著不動，也必是死。走吧，讓我們去向敵人投降。他們若留我們的性命，就活著；若殺我們，就死了罷。”

於是，四個乞丐當夜出城到敵營去找食物。誰知那天夜裡主已到過敵軍營地，敵軍驚慌逃命把自己隨身的一切都撇下不管了。當乞丐們來到時，看見遍地是亂扔的東西——食物，衣物，金，銀等不可勝數。

他們想：“真走運！喫吧，喝吧！把這些財寶收起來。”於是大喫大喝一頓，脫下身上的破衣服，換上好衣衫。再到另一座帳篷，撿地上的金，銀和踩重物埋在外面地下。再到另一座帳篷中去，去的帳篷越多，收穫越大。

忽然，一個乞丐說：“伙計們，我們所作的不好。我們竟然在這喫喝又發橫財，而城裡的人卻飢餓將要死去。他們還不知道主已擊敗了敵人，也不知道主已預備了所有的一切。我們若在此耽誤到日出之時，神必要審判我們。走，讓我們把主救恩的消息帶回城去吧。”於是，乞丐們成了福音的使者，全城都得救了。

這是一個真實的故事，記載在列主記下第7章。它生動地指出了我們的責任——就是要把救恩的消息告訴那些沒聽見過福音的人。

救恩和福音不是只留給我們自己享受的，而應該通過我們傳遍四方。基督徒不要像海綿，只管自己吸取救恩。而要像水渠，讓福音通過我們流進許多人的心田。

使徒保羅說：“我是一個欠債的人。”在他得到神的救恩之後，他也就為福音的重擔所壓。那保羅欠了誰的債呢？不是欠神的，因為救恩是白白得來的！耶穌無償地為我們的罪被釘死在十字架上，我們也因著恩惠憑著信而白白地得到耶穌。實際上，保羅是欠了那些沒聽到過這福音的人的債。保羅說：“若不傳基督的福音，我便有禍了。”把耶穌介紹給別人是我們神聖的責任和義務。

我們該怎麼開始呢？我們可以從引人歸基督的目的來交朋友做起。怎麼交朋友呢？聖經說：“但一有朋友，比弟兄更親密”（箴言18:24）。

在聖經里個人見證的例子很多。耶穌自己就是一個很好的例子。例如：耶穌跟“稅吏和罪人”交朋友，使假冒偽善的宗教領袖心驚膽顫。而平民百姓則高興地聚集在他身邊，小孩們坐在他膝上聽他講道。他有時也請人幫他忙，比如他向一個在井邊的撒瑪利亞婦人要水喝（約翰福音4）。

hypocritical religious leaders, Jesus was a friend of "publicans and sinners." The common people flocked to hear Him gladly. Little children came to sit in His lap. Sometimes He would ask a simple favor of someone, as He did with the Samaritan woman by the well, when he asked her for a drink of water.

In this world today, there are many people who are lonely for friendship. Reach out and make a friend. The Great Commission commands us to go into the world to witness for Jesus.

Jesus prayed that His disciples might be "in the world but not of the world" (John 17:14-16). Our lives as Christians should be different from those in the world. The New Testament gives clear instructions that we should walk lovingly and blamelessly in the midst of a crooked and perverse world (Philippians 2:15,16).

So we make a friend and treat him with love and kindness. But don't stop there. Bring that friend to Jesus. The disciple Andrew brought his brother Peter to the Lord. Andrew did not preach many sermons and did not get the promise that Peter did, but he brought Peter to Jesus. Begin now. Invite a friend to your Church, to your youth fellowship or to a gospel meeting.

BRING A FRIEND TO JESUS

1Peter 3:15 (NIV)
But in your hearts set apart Christ as Lord. Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect.
1Peter 3:15

James 5:20 (NIV)
Remember this: Whoever turns a sinner from the error of his way will save him from death and cover over a multitude of sins.
James 5:20

第六課：福音橋示意圖

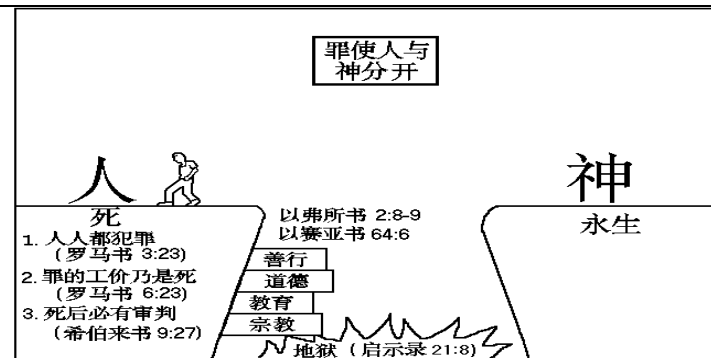
教學提綱：

| | | | |
|----|-------------------|------|--------------------|
| 復習 | 帶一個朋友歸主 | 家庭作業 | 學會福音橋示意圖 |
| 檢查 | 第五課聖經學習 | | 第六課聖經學習 |
| | 彼得前書3:15, 雅各書5:20 | | 背誦羅馬書5:8, 約翰福音1:12 |
| | 讀經記錄表 | | 繼續讀經記錄表 |
| | 讀經重點記錄 | | 繼續讀經重點記錄 |
| | 禱告記錄 | | 繼續禱告記錄 |
| 教學 | 福音橋示意圖 | | |

我們既要從行為又要從口頭來做見證。我們的生活應該能引人來到耶穌的面前，但只有福音才能拯救人。所以每個基督徒應該學會怎樣給別人清楚簡單地解釋得救的計劃。葛培理說過：“我向幾千個人傳福音，但是人人都是一個一個地歸向耶穌。”所以在教會或布道大會上福音傳出去之後，重要的就是有人給尋求者個人地解釋福音，個人地回答他的問題，並且跟他一起個人地禱告。

這課所講的福音橋就是一個“一對一”傳福音的方法。一個借著福音橋解釋福音的方式描述如下：

壞消息：人的問題



在這圖里，人與神是分開的，可是開始的時候人與神有交通，神與亞當曾住在伊甸園中，後來因為亞當和夏娃都犯了罪，所以人與神分開了。聖經在羅馬書前三章教導，不管是出生於非基督徒家庭還是出生於基督徒家庭，我們都犯了罪。“因為世人都犯了罪，虧缺了神的榮耀”(羅馬書3:23)。

人想靠自己建築很多“橋樑”，想用它們通往天國。為了去到天堂，人們最常使用的方法是靠自己好行為。但是在聖潔的神的眼裡，我們的好行為好像骯髒的破布一樣(以賽亞書64:6)。

很多人想靠高尚的道德到達神那裡，但是事實上沒有人可以完全按照自己的道德標準生活，更談不上上帝的道德標準。人甚至不能遵守神的基本法令“十大誡命”。問題在於人的心里詭詐(耶利米書17:9)。

依靠教育也不行。因為知識越多就增加我們的負罪感。上帝並不僅僅因為我們知道了真理就原諒我們的罪過。“原來在神面前，不是聽律法的為義，乃是行律法的稱義”(羅馬書2:13)。有人會說，“肯定教會會拯救我們。”不，就算是教會也不會將我們重新與活神和好。宗教是件好事，能提供好的忠告。它告訴我們什麼該做，什麼不該做。但到耶穌那裡的(約翰福音1:35-42)。因此，從現在起邀請一個朋友到你的教會，或你的青年組的團契，或福音聚會去。

Lesson 6: THE GOOD NEWS BRIDGE

LESSON OUTLINE:

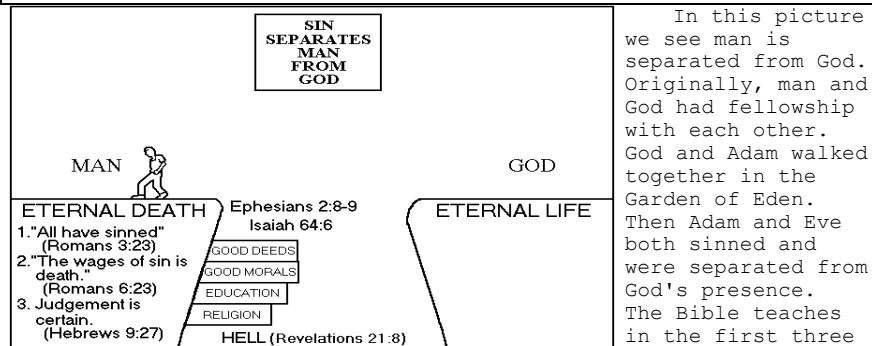
| | | | |
|---------------|---------------------------------|---------------|--------------------------------|
| Review | Bring a Friend to Jesus | Assign | Learn The Bridge Illustration |
| Check | Bible Study Lesson 5 | | Bible Study Lesson 6 |
| | 1Peter 3:15, James 5:20 | | Memorize Romans 5:8, John 1:12 |
| | Personal Reading Record | | Continue Personal Reading |
| | Bible Reading Highlights Record | | Record |
| | Prayer Pages | | Continue Bible Reading |
| Teach | The Bridge Illustration | | Highlights Record |
| | | | Continue Prayer Pages |

We witness both by life and lip. Our lives should attract people to Jesus, but it is only the gospel that saves. So the Christian should be able to explain clearly and briefly the plan of salvation to another person.

Billy Graham has said, "I preach to thousands, but people come to Christ one by one." So after the gospel is preached publicly in church or at an evangelistic service, it is important to explain it to the inquirer, to answer his questions and to pray personally with him.

The Bridge Illustration presented in this lesson is one way to share the gospel on a person-to-person basis. Here is one way to use the Bridge in explaining the gospel:

BAD NEWS: Man's Problem



that all men, whether born in a heathen family or Christian family, have sinned. "For all have sinned and come short of the glory of God" (Romans 3:23).

Man desperately tries to build his own bridges across to heaven. The most common way that man tries to get to heaven is through his own good works. But our good deeds are as filthy rags in the sight of a Holy God (Isaiah 64:6).

Other men try through ethics or good morals to reach God. But generally man does not live up to his own standard of values, much less God's standard of righteousness. Man is not able to keep the "Ten Commandments" which are only the elementary laws of God. The problem lies in man's deceitful heart (Jeremiah 17:9).

Nor is education the answer. Knowledge increases our feelings of guilt. God does not excuse our sin merely because we have been taught the truth. "For not the hearers of the law are just before God, but the doers of the law shall be justified" (Romans 2:13).

"But surely religion will save us," some will say. No, not even religion will bring us back into fellowship with the Living God.

今天的世界很多人都很孤獨，需要友誼。走出去，交朋友。主給我們最大的使命便是叫我們到普天下去，為主做見證。

耶穌為門徒禱告，要他們住“在世界里卻不屬於世界”（約翰福音17:14-16）。我們基督徒的生活應不同于世人。新約教導我們如何在這扭曲墮落的世代中保持聖潔，毫無瑕疵，誠實無偽（腓立比書2:15-16）。

所以我們交朋友，要以仁愛誠實待他們。不但如此，還要把朋友們引到耶穌前來。正如門徒安得烈把他的兄弟彼得帶到主面前一樣。安得烈並沒有講什麼大道理，也不象彼得的地位那麼突出，然而正是他將彼得這位後來的傑出的門徒帶到耶穌那裡的（約翰福音1:35-42）。因此，從現在起邀請一個朋友到你的教誨、或你的青年組的團契、或福音聚會去。

帶一個朋友歸主

彼得前書3:15

只要心里尊主基督為聖。有人問你們心中盼望的緣由，就要常作準備，以溫柔敬畏的心回答各人。

彼得前書3:15

雅各書5:20

這人該知道叫一個罪人從迷路上轉回，便是救一個靈魂不死，並且遮蓋許多的罪。

雅各書5:20

Bible Study Lesson 5: BRING A FRIEND TO JESUS

1. The Apostle Paul mentioned that he was in debt (under obligation) concerning the gospel. He was not in debt to God because salvation is a free gift. To whom was Paul in debt? (Romans 1:14,15) _____

2. Why should we not be ashamed to speak about the gospel of Christ? (Romans 1:16) _____

3. Paul also had a burden to share the gospel with (Romans 9:1-3): _____

4. How about those in closed countries under Communism or heathen religions who do not get a chance to hear? How do you think Paul would respond? (Romans 15:20) _____

5. But witnessing begins where we are. To whom did Andrew introduce Jesus? (John 1:40,41) _____

6. What about Philip? When Nathanael objected to Philip's evaluation of Jesus, what did Philip reply? (John 1:45,46) _____

7. We witness not only by lip but by life. How should a Christian walk in his daily living?
Ephesians 4:1 Walk: _____
Ephesians 5:2 Walk: _____
Ephesians 5:15-16 Walk: _____
8. What should we be prepared to do? (1Peter 3:15)

9. He that wins souls is (Proverbs 11:30) _____, and he that turns people to righteousness is like (Daniel 12:3): _____

第五課聖經學習：帶一個朋友歸主

1. 使徒保羅說他在福音上欠人的債（有義務）。他不欠神的債，因這救恩是白白的賞賜。那麼他欠誰的債呢？（羅馬書1：14-15） _____

2. 為什麼我們不應以講解基督的福音為恥？（羅馬書1：16） _____

3. 保羅有一個負擔，要與誰分享福音？（羅馬書9：1-3） _____

4. 在社會主義國家或異教環境下，從來沒聽過福音的人怎麼辦呢？你認為要是保羅會怎麼做？（羅馬書15：20） _____

5. 然而你身在何處就應該從那處開始作見證。安得烈把耶穌介紹給誰呢？（約翰福音1：40-41） _____

6. 腓立又如何？當拿但業不同意腓立對耶穌的評價時，腓立怎麼說？（約翰福音1：45-46） _____

7. 我們不僅要用語言，而且要用生活作見證。基督徒日常生活應如何行事為人？
以弗所書4：1 應當： _____
以弗所書5：2 應當： _____
以弗所書5：15-16 應當： _____
8. 在生活中，我們應該為什麼事情做好準備？（彼得前書3：15） _____

9. 能得人靈魂的是（箴言11：30）： _____
使多人得義的人就象是（但以理書12：3）： _____
